

FOOD PACKAGES MAY BE SHIPPED THROUGH FAMILY SERVICE

Food packages may now be sent to Austria, Czechoslovakia, Italy, Finland, France, Norway, Poland, Netherlands, Greece and the American and British Zones in Germany, through the Cooperative for American Remittances to Europe, (CARE) the Jewish Family Service Society has announced.

A standard food package which contains meat, milk, sugar, coffee, cheese and other items totaling 40,000 calories, from army surplus goods, may be sent to specific recipients in Europe for \$15. The weight of each package is forty-nine pounds and shipment may be arranged through the society, 412 Pennway Building.

A complete migration service is also offered by the Society, and legal, business, medical and children's aid for all immigrants.

"Suit Yourself" At Summer Dance

Formal or informal dress may be worn to the first annual Summer dance of the Young Adult Council to be held Aug. 19 at the Severin Roof, the arrangements committee announced this week.

Announcement of a dating committee for any who wish to take advantage of it was also made. Any officer of the organization will serve as a member of the dating bureau. Members of the dance committee are Dave Fogle and Lamar Gelman, co-chairmen, and Charlotte Toback, Esther Cohn and Terry Abravaya.

Synagogue Picnic Is Postponed

The picnic of the Hebrew Orthodox Synagogue, scheduled to be held Aug. 11, has been postponed until Sept. 1. It will be held in Pottowatamie Park, Mrs. Ben Gurson, chairman, and Mrs. Al Friedman, co-chairman, have announced.

Notes—Mr. and Mrs. M. L. Felcher, Chicago, are visiting Mr. and Mrs. Harry Feingold. . . . Mr. and Mrs. Nathan Lerman and family spent their vacation in Rock Island, Ill. . . . Mr. and Mrs. Burton H. Weinstein and daughter Arlene, spent the week end in Dowagiac, Mich. . . . Miss Sadelle Harris, Chicago, is visiting Mr. and Mrs. Justin Barron, Mishawaka. . . . Mrs. Robert Marks, Chicago, is visiting Mr. and Mrs. Irving Mooren. . . . Attending a beach party in South Haven were Elaine Bronstein, George Berebitsky, Maxine Levenson, Jack Linderman, Aisy Zonnenberg, Bill Abrams, Bob Goldstein, Ruth Feiman, Shirley Rosenfeld and Sam New. . . . Mr. and Mrs. Morris Bronstein and Miss Elaine Bronstein are vacationing in South Haven. . . . Miss Janet Cadden is visiting in Indianapolis. . . . Mr. and Mrs. Nathan Liff have as their guests Mr. and Mrs. Henry Cooperstein, New York City. . . . Mr. and Mrs. Barney Heckman have returned from their wedding trip. . . . Mr. J. H. Gilbert is in Columbus, O., on a business trip. . . . Mr. and Mrs. Harry Rosenstein of Mishawaka, returned from a trip to California. . . . Irving A. Hurwich, son of David Hurwich, was appointed judge pro tem for Mishawaka city court. . . . Mr. and Mrs. Meyer Feingold, New York, are the guests of Mrs. David Feingold. . . . Mr. Jack J. Kohen,

Five Girls Clubs Select "Sweethearts"

Candidates for A.Z.A. "Sweetheart," to be chosen at the annual Sweetheart Dance Sept. 7, have been selected by five girls clubs. They are Beverly Cohen, Deb-Ettes; Rose Weinberg, Hadassah Debs; Bernice Steinberg, D.D.T.; Barbara Halpern, B'nai B'rith Girls; and Bettie Fogel, Grads.

Tickets which are now on sale are priced at \$2.40 a couple and may be purchased from any member, or at the desk at Kirshbaum Center.

Mrs. Julius Beilach Dies After Brief Illness

Funeral services for Mrs. Lucy Mary Beilach, 41, 3741 Watson Road, who died Saturday, July 27, at St. Vincent's Hospital, after a brief illness, were held Tuesday at the Aaron Ruben Funeral Home. Rabbi Maurice Goldblatt officiated.

Mrs. Beilach, who was a member of the Beth El Sisterhood and the order of the Eastern Star, is survived by her husband, Julius Beilach; a son, Donald Louis Beilach of Indianapolis; the parents, Mr. and Mrs. Ernest Poland of Indianapolis, and two brothers, Verl Dewey Poland of Indianapolis and Laurel Eugene Poland of Brownsburg.

Mr. Pat Traub, Sherman Grossman and Dr. Harry Bailie left on a fishing trip to Canada. . . . Mr. and Mrs. David Moss and children, and Miss Sara Ruth Fischer, returned from a vacation in Yellowstone Park, Wyoming. . . . Mr. Andrew Krost, Chicago, is visiting Mr. and Mrs. Willard Oppenheim. . . . Mr. and Mrs. M. L. Brown and family, Mishawaka, will vacation in Washington and New York enroute to Boston. . . . Loring G. Pifkin, Mishawaka, will spend his vacation in Duluth and Minneapolis. . . . Stuart Fishman will spend his vacation at Camp Eberhart. . . . Mrs. Isadore Rosenfeld and Freddie and Lou Ann will spend their vacation with Mr. and Mrs. Lester Applebaum, in Hammond. . . . Mrs. Ida Schwartz spent her vacation in South Haven, Mich. . . . Mr. and Mrs. Sam Boorda spent two weeks at South Haven. . . . Mr. and Mrs. Ben Mirkin, Detroit, visited Mr. and Mrs. Jacob Mirkin. . . . Dr. and Mrs. Ralph Berman celebrated their 6th wedding anniversary in Chicago last week end. . . . Mr. and Mrs. Harry Kaufman, Flint, Mich., are visiting Mr. and Mrs. Louis Block. . . . Mrs. Ben Halperin visited Mr. and Mrs. J. Bookholder, Mr. and Mrs. Nate Gold and Mrs. Ann Wysansky in Detroit. . . . Miss Alice Fink honored Miss Phyllis Jean Levy, bride-elect, with a luncheon in her home Wednesday. Thirty guests attended. . . . Mr. and Mrs. Jack Frank visited in Niles, Mich., and returned to Decatur, Ind. . . . A family reunion of the Katz-Schatz families and relatives was held Sunday in Pottowatamie Park. The out-of-town families were Mr. and Mrs. Morry Kohen, Mr. and Mrs. I.

(Continued on next page.)

State Community Relations Council Planned At Meeting Here

Hahn to Address Family Service Group At Annual Meeting

Dr. E. Vernon Hahn, eminent psychiatrist and president of the Indianapolis Medical Society, will be guest speaker at the annual meeting of the Jewish Family Service Society Thursday, at a noon luncheon at the Columbia Club.

Under the direction of Nathan Berman, new director, the society has been reorganized and expanded to meet the needs of the community in terms of family adjustment, work with children in and outside the home, plans for the aged and chronically ill, and the refugee and migration problem.

Mr. Berman will report on the work of his agency, a constituent of the Jewish Federation, and election of ten members to the board will follow. All contributors to the Jewish Welfare Fund are automatically members of the society and are eligible to vote.

"Basic Values" Course Planned At Kirshbaum

A course on "Basic Values and Present Day Life and Thought" will be held this Fall at Kirshbaum Center as part of the program arranged by the Adult Program Committee. Rabbi David Shapiro will direct the course, Lewis Levy, chairman of the committee announced.

Common elements of various branches of Judaism, rather than differences, will be stressed.

Pilam Player Gets Third Letter

BLOOMINGTON—Eddie Cohen, Pilam player, was awarded his third varsity "I" this week.

Art Chovnick, Queens, N. Y., is awaiting his Navy discharge and plans to re-enter school in September. Jack Samuelson, College Corners pledge, also plans to return to school after discharge. Eddie Ballen, Bronx, N. Y., recently of the Merchant Marine, has enlisted in the Army, and Brother Stan Schwartz is now a Navy dentist in Guam.

Al Segal, Indianapolis, and Miss Elsie Oppman, Gary, whose engagement has been announced, were guests at the chapter house Friday. Other guests during the week were Prof. Leonard Lundin of the University History Department, and his mother; Mr. and Mrs. Terrence Coonan, Messrs. Peter Frankel, Carl Grossman and Frank Moore, and Fraters Marvin Bercovitz of Lafayette and Armand Cohen of Elmhurst, Ill.

Michael Levitan Sought

A message for Michael Levitan, of Indianapolis, has been received by the Jewish Family Service Society, 412 Pennway Building, from Yochewet Friedman.

Are You A Newcomer? Do You Know One

Are you a newcomer to Indianapolis? Do you know a family or an individual who has moved here during the past two years? If you are, or do, please send the name and address, business and occupation to the Jewish Welfare Fund, 401 Pennway Building, or call Lincoln 6538.

The Jewish Welfare Fund campaign in this community cannot end until every person has done his part to aid the suffering Jews overseas.

Camp to Accept More Registrations

Registration for children who wish to attend the fourth and final period at Big Eagle Camp opening Sunday, Aug. 11, will be accepted, the camp committee said this week.

Openings had not previously been announced, in order to allow attendants at the first three sessions to return if they wished, but the committee said it had been decided to open registration to any one who wishes to attend. Applications will be accepted in the order received, and may be phoned to the Camp Registrar at Kirshbaum Center.

Chaperones Named For S. A. M. Dance

BLOOMINGTON—The Messrs. and Mmes. Theodore Dann, Alvin Cohen and Sultan Cohen, all of Indianapolis, will be chaperones for the summer dance of Sigma Alpha Mu fraternity at 10 p. m. Saturday at the Antlers Hotel. Alumni, fratres and pledges from other chapters are invited to attend.

Guests for the week have been Harold Drebin, Connersville, Leon Plank, Muncie, Joe Dee and Irving Freeman, Indianapolis, Bud Rosenbaum, Dayton, O., Marv Smith, South Bend and Roslyn Hoffman, Indianapolis.

Council Begins Plans For Supervised Play

Plans for arranging with various social agencies for organization of a permanent institution for supervised play after school hours and during vacations are being initiated by the Indianapolis Council of Jewish Women, which presented a talk last Thursday by Monica B. Owen of the Play School Association of New York.

Ezras Achim Women To Meet Wednesday

A regular meeting of the Ladies Auxillary of Congregation Ezras Achim will be held at 7:30 p. m. Wednesday at the home of Mrs. Minnie Weisenberg, 1126 S. Illinois St. All members are asked to attend.

All-Day Picnic Sunday

An all-day picnic will be given by the Workmen's Circle from 11 a. m. to 11 p. m. Sunday at the organization's headquarters, 1218 S. Meridian St. The community is invited.

Novitsky is Named Temporary Head At First Meeting

Eleven Indiana communities sent representatives Sunday to a preliminary meeting for the formation of an Indiana Community Relations Council at the Claypool Hotel. Byron Novitsky, Fort Wayne, was elected chairman of a provisional committee which will function for not longer than ninety days.

Cities represented and their delegates at the meeting were, besides Fort Wayne, Evansville, Jerome L. Salm; Gary, Milton Levenberg; Terre Haute, Maier M. Levin, Lafayette, Ernest Friedberg; East Chicago, Harry Tarler; Hammond, Rabbi Adolph J. Feinberg; Muncie, Morton Pazol; Marion, Milton Maidenberger; and Bloomington, Rabbi Alfred Jospe. Indianapolis was represented by J. J. Kiser, Sidney Cahn of Indianapolis, was named secretary.

South Bend, the only large community not represented, sent a telegram assuring support, as did Anderson and Michigan City. Other cities which will be invited to send delegates for the Provisional Committee are Elkhart, Kokomo and Vincennes.

The budget of the new organization will be supplemented by the Anti-Defamation League, whose representative, Louis Greenberg, has been doing preparatory field-work in the Indiana cities for the past six months, and by the American Jewish Committee. The communities will bear a part of the first year's estimated needs of \$18,000, and the organization will eventually become self supporting.

Representatives of other national agencies present at the conference were Aaron Littman, northern regional director of the American Jewish Congress; Jules Cohen, national coordinator of the National Community Relations Advisory Council; Dr. Solomon A. Fineberg, community service director of the American Jewish Committee; and J. Harold Saks, community service director and assistant national director of the Anti-Defamation League.

National member agencies of the NCRAC will be entitled to one representative on the Council and contributing agencies to not more than three representatives. Other representatives sent to the conference, besides those elected to the Provisional Committee were Carlyle Levinson and A. S. Levin, Terre Haute; Dr. S. Pearlman, Lafayette; Edwin Robbins, Bloomington; Isadore Silverman, Samuel M. Terner and David R. Levy, Gary; Gil Roskin, Henry Fleck and Sam Fleck, Marion; Asher Siegel, David Cohen and Simon Miller, East Chicago; Leon Weil, Evansville; and Jacob Risk, Fort Wayne.

Additional Indianapolis representatives present were Isidore Feibleman, Mr. and Mrs. Walter B. Lichtenstein, Billy Meyers, Jr., Phil Adler, Jr., Jack B. Kammins, Mac E. Laner, Charles S. Kaufman, Ernest Cohn, Rabbi Maurice Goldblatt, Max M. Plessner, Mrs. Louis H. Kahn, Bernard Givant and Sol Bolotin.

South Bend Notes

(Continued from Page 1)
Schrieber, Mr. and Mrs. Rudy Kohen and Miss Estelle Schrieber of Michigan City. . . Miss Emilia Shur, Worcester, Mass., has returned to her home after a visit

with the Rev. and Mrs. Jacob Berkover. . . Pvt. Jene Oppenheim, Fort McClellan, Ala., spent a leave with Mr. and Mrs. Willard Oppenheim. . . Mrs. Paul Wexler and Miss Ann Berger, Philadelphia, are the guests of Mr. and Mrs. Jack Leibow. . . Mr. and Mrs. Harold Rubin have returned to New York with their guest Mrs. Anna Speiss, a former resident of South Bend. . . Mr. Ira Shimkosky, Oakland, Calif., and formerly of South Bend, arrived by plane to visit Mr. and Mrs. Max Rosenberg and Mr. and Mrs. Phillip Frank. . . Mr. and Mrs. I. Schneider, Chicago, spent several days with Mr. and Mrs. Jacob Mardleowitz. . . Mr. and Mrs. David Bains and Mr. Oscar Bains have returned from a fishing trip at Fife Lake, Mich.

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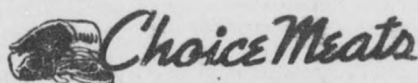
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Romers To Leave
For New York

Mr. and Mrs. Sidney Romer have returned from Chicago and Milwaukee, and are flying to New York on Saturday for a week's stay. . . Mr. Aaron Dee flew to Chicago and California on a business trip and will remain a week. . . Mr. and Mrs. Harry Smith of Lowell, Mass., are visiting their aunt, Miss Gertrude Feibleman. . . Sanford Rothschild and Mr. Sidney Jaffee have been vacationing at Lake Manitou, Rochester, Ind. . . Mrs. Max Gellerman and Mrs. Alex Schuchman will return Monday from Newark, N. J., where they went to attend the funeral of their sister, Mrs. Gertrude Tenenbaum, who died July 25. . . Mr. Bernard L. Nickborg is visiting his father, Mr. Sam Nickborg, who is seriously ill, in Los Angeles. . . Mrs. Harold I. Platt and her sons, Gordon, Ronald and Louis, will leave Monday for a trip to California, Mexico, Yellowstone Park and Arizona.

Shower Honors
Bride-Elect

Mrs. L. Frankovitz, Mrs. Morris Izsak, Mrs. Meyer Bernath and Mrs. Frank Bernard entertained with a miscellaneous shower at the home of Mrs. L. Frankovitz, in honor of Miss Rose Bernath, who will be married soon to Mr. Martin Robert Goldsmith.

Out-of-town guests who will attend the wedding of the couple are Mr. and Mrs. Sam Goldsmith, Miss Rita Goldsmith, Mr. and Mrs. Philip Goldsmith, Mr. and Mrs. George Snyder and Mr. Irving Tucker. Brooklyn, N. Y.; Mr. and Mrs. Louis Golden and Mr. Leonard Golden, Rock Island, Ill.; Mr. and Mrs. Sam Tucker, Philadelphia; Dr. S. H. Kaplan, Chicago; Mr. Max Bernath and Miss Rose Bernath, St. Paul, Minn.; and Mr. and Mrs. Isidore Bernath, Michigan City.

THE JEWISH Family Service Society is looking for a suitable home to provide room and board for an intelligent, likeable youngster. Agency will pay for full maintenance, medical care, clothes and incidentals. If interested, or you know of someone who might be interested, contact Jewish Family Service Society, 412 Pennway Building, Indianapolis, LI. 6513.

CARD OF THANKS

We wish to express our sincere gratitude to our many friends and relatives for their kindness and sympathy at the time of the death of our beloved wife and mother, Mrs. Lottie Brenner.

CHARLES BRENNER
AND FAMILY

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The following delinquent pledges will be sold June 29th, 1946, at 9 a. m. by Samuel Feldman Loan Office, 233 East Washington St., Indianapolis, Ind.:

No.	Date	No.	Date
9839	3-10-45	10969	10-15-45
10213	5-20-45	10921	10-15-45
10274	6-30-45	10942	10-20-45
10409	7-10-45	10977	10-27-45
10486	7-25-45	10998	10-30-45
10603	8-21-45	11014	11-1-45
10608	8-22-45	11044	11-8-45
10646	8-28-45	11045	11-8-45
10648	8-28-45	11065	11-20-45
10657	8-30-45	11068	11-13-45
10668	9-1-45	11070	11-13-45
10669	9-1-45	11081	11-14-45
10678	9-4-45	11085	11-15-45
10733	9-13-45	11089	11-16-45
10674	9-4-45	11093	11-17-45
10764	9-20-45	11105	11-20-45
10802	9-26-45	11107	11-20-45
10855	10-6-45	11108	11-20-45
10856	10-6-45	11117	11-21-45
10860	10-6-45	11120	11-23-45
10862	10-6-45	11121	11-23-45
10875	10-9-45	11144	11-23-45
10876	10-9-45	11162	11-30-45
10884	10-10-45	11171	12-1-45
10902	10-15-45	11263	12-26-45
10905	10-15-45	11273	12-29-45

11257 1-12-46

Births

Mr. and Mrs. David E. Savell of Mt. Vernon, N. Y., formerly of this city, announce the birth of a son, Richard James, on Friday, July 26th.

English Visitors
To Arrive Here

Miss Adele Fishbein, daughter of Mr. and Mrs. Philip Fishbein, has left for New York, to meet Mrs. Alfred Comer and her sister, Miss Miriam Fagan of London, England, who have arrived this week on the SS John Ericson. Miss Fishbein, met Mrs. Comer and Miss Fagan while in England serving as nurse in the U. S. Army, and was one of the many Americans entertained in their home. They will visit Mr. and Mrs. Fishbein and daughter for about 10 days and will motor through the West while here.

Mr. and Mrs. Fishbein and Adele will receive informally at their home, 5255 Park Ave., for their English guests from 7 to 10 p. m. Sunday, Aug. 11. No invitations will be sent.

Sgt. Falender Discharged

Sgt. Frederick J. Falender, son of Dr. and Mrs. Phillip Falender, returned from Natal, Brazil, where he was stationed during the last year. He has been discharged and is now at home with his parents.

Mr. and Mrs. Morris Cohen, whose marriage took place July 14, were honor guests at a family dinner given by Mrs. Harry Gross. Mrs. Cohen is the former Frieda Brill, niece of Mrs. Gross.

Mrs. Ben Rader and son, Howard Allan, have left for Mt. Vernon, N. Y., to be the guests of Mrs. Rader's brothers, David and Phillip Savell.

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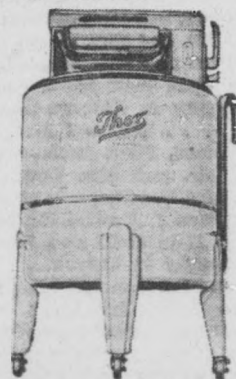
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NOTES and COMMENTS Partition Devised Before Report of Inquiry Body, Commons Hears

By CHARLES STRULL

Palestine Partition

THE reaction of Louisville Zionists to the proposal of the Anglo-American Cabinet Committee for the partition of Palestine is unfavorable. All Zionist groups here will line up with the American Zionist Emergency Council to oppose with every means at their command the so called "Federalization Plan" or any other partition scheme that will curtail the rights of Jews to settle anywhere in Palestine and rebuild the Jewish National Home.

* * *

THROUGH THIS COLUMN I bring to the notice of Louisville and Kentucky Jewry an urgent telegram from American Zionist Emergency Council sent to me as chairman of the Louisville branch of the Council on July 26. It reads: "Clearly evident now that Anglo-American Cabinet Committee report reduces Jewish Palestine to ghetto giving Britain tighter control than ever, including immigration plus final authority over all action by Jewish Community. Henry F. Grady, representing State Department in Cabinet Committee says, according to New York Times today, he is pleased with report and recommends it to American government. Never before have we or Yishuv been faced with more calamitous possibilities to all our hopes, aspirations and future as a people. Despite recent telegram campaigns, hot weather, etc., it is imperative that our people, Jews and non-Jews, institute an immediate telegram barrage on White House demanding in no uncertain terms that administration keep its written and oral pledges to the Jewish people, that it follow policy of government as enunciated by President on announcement of report of Anglo-American Committee. Adoption now of Cabinet Committee report means that the

100,000 would not be admitted into Palestine unless and until Jews accept political decisions arrived at by cabinet committee which are totally unacceptable. Please have all leaders begin telephone campaign to all constituents and friends to bring about unprecedented wire protest to the President.

* * *

IN A STATEMENT from Dr. Abba Hillel Silver, president of the American Zionist Emergency Council, accompanying the telegram he, speaking for the entire Zionist movement in the United States—the Zionist Organization of America, Hadassah, Mizrahi and Poale Zion—denounced the "Federalization Plan" as a "conscienceless act of treachery, dooming the helpless Jewish survivors in Europe to further death and humiliation and driving the Jews of Palestine to further desperation." We will never consent to the Cabinet Committee's immoral recommendation that the admission of 100,000 homeless Jews to Palestine be made conditional on the adoption of the "Federalization" proposal. We will not barter the lives of the 100,000 helpless refugees which Britain proposes to use as hostages in order to compel acceptance of its wicked partition formula.

Louisville Zionists are complying with the proposal of the emergency council. The four local Zionist groups are urging their members and others interested in a Jewish Palestine to send telegrams to the White House.

Schackter to Address Lodge

Harry Schackter will be the guest speaker at the first fall meeting of the Louisville Lodge No. 14, B'nai B'rith, to be held Tuesday, Sept. 10, at the Y.M.H.A.

Jewish Telegraphic Agency

LONDON—Sir Herbert Morrison, speaking for the Government in Attlee's absence told the House of Commons that Britain desired Palestine to be divided into four sections, two of which would be semi-autonomous Jewish and Arab provinces. He confirmed details of the plan which had been officially reported earlier. Morrison expressed regret that President Truman had not decided to accept the plan before Wednesday's Commons debate. He said, "We hoped for Truman's acceptance before this debate, but we understand he has decided to discuss the matter in detail with American experts who are returning to Washington." He said the plan will be discussed with both Arabs and Jews.



Herbert Morrison

Former Colonial Minister Oliver Stanley disclosed that the partition proposal was up nine or ten months ago before the Inquiry Committee had made its investigation. Stanley as chief conservative spokesman said the Inquiry Committee's report had been "buried with highest honors."

Morrison told the packed Commons that the Government possessed evidence that several agency leaders were directly implicated in the terrorist campaign. Only partial evidence has been published, Morrison said.

If and when the "federalization" plan is accepted, Morrison added, Britain will issue immigration certificates to European Jews as rapidly as possible and every effort will be made to complete the immigration of 100,000 Jews within a year. The immigrants will be selected primarily from Austria, Germany, and Italy with priority to farmers, artisans, children, infirm and aged. The only certificates allotted to eastern European Jews will be for orphans. He revealed that Britain will ask America to undertake responsibility for the transportation of the 100,000 Jews to Palestine, providing them with food for two months after arrival and some money for transportation. A substantial grant will be asked of the United States for development of Arab projects.

Declaring that the Tel Aviv military operation were aimed at apprehending the King David bombing perpetrators, Morrison said the "curse of Hitler has not been wholly removed from some of his victims. Fleeing from Europe they have carried the germs of the very plague from which they sought protection." He urged Zionists to take care that "their faith" should not be perverted into bringing ruin on them. He stated that Yishuv's refusal to cooperate with the forces of the law had been the greatest obstacle to the success of the operations aimed at eradicating the terrorists, but disassociated the Government from General Barker's letter. Although approving "under the circumstances" Barker's instructions against Jewish fraternization and "while making allowances for the provocations to which the British forces were exposed and recognizing that the letter was written shortly after the bombing, the Government feels they must disassociate themselves from the actual terms in which the letter was couched," Morrison added.

He said the Anglo-American experts recognized that Palestine cannot absorb all the Jewish refugees and therefore recommended that Britain and the U.S.A. find new homes for many of them and also seek to bring about conditions in Europe which would make permanent resettlement there possible. Both countries also will appeal to members of the United Nations to receive DPs, including Jews, to their country. Pending establishment of the International Refugee Organization, the U.S. and Britain will according to the experts' plan continue to promote resettlement of refugees through the intergovernmental committee with emphasis on South America, particularly Brazil.

The "most important Jewish trustee in charge of Jewish property in Austria," Dr. Oscar Wilhelm, has been arrested by Soviet authorities for opposing the Russian seizure of Jewish-owned land holdings, the New York Times reported this week in a dispatch from Vienna.

Announcement To Readers

AFTER a lapse of several years in which The Kentucky Jewish Chronicle was issued monthly, the paper will be published weekly beginning with this issue. Local news will now appear each week. The deadline is Tuesday night, and news should be sent to the office at 423 Citizens Bldg.

Instead of receiving two papers, The Chronicle and The National Jewish Post, readers will now receive one paper, The National Jewish Post, which will carry all the Kentucky news, and will be known as the Kentucky Edition.

Zionists, Non-Zionists Not Working in Harmony

Despite the Two Pamphlets You May Get in the Mail

Special

NEW YORK—You may open your mail any day now and receive a pamphlet from The American Council for Judaism headed, "What Do We Really Want Out of Life?" The pamphlet will be printed in red and black ink and will be about 3½ inches wide and 8½ inches deep. On the front page will be a sketch of the faces of a young couple and their son.

In that same mail you may receive another pamphlet printed in red and black ink about 3½ inches wide and 8½ inches deep headed "What Do You Really Want Out of Life?" This pamphlet will come to you from The Committee On Unity for Palestine of the Zionist Organization of America. On the front page will appear the sketch of the young couple and their son.

The opening page of the Council's pamphlet says in large type, showing another drawing of the man, his wife and their son, "First and Last... we want to be happy!—and that means... we want peace, we want security, we want opportunity."

The opening page of the Zionist brochure changes the legend only in one word. It reads: "First of all you want to be happy!—and that means you want peace, you want security, you want opportunity."

When you've pinched yourself to see that you're not dreaming, and just about when you've decided that the millennium is here—that the Zionists and the anti-Zionists have finally gotten together, you may receive your copy of

The Jewish Post and find out what really happened.

In March of this year the Council began preparation of its pamphlet. It employed a trio of top-notch experts and soon the copy was at the printer for production. It was held up however in order to be able to include comment on the report of the Anglo-American Inquiry Commission on Palestine.

What was the chagrin of the Council's office when the Zionist pamphlet, copying without any attempt at concealment the thought, layout and even some of the wording of the Council's brochure was received in the mail. Consternation would not describe what took place, but everyone connected denied "selling out" to the opposition.

The Council people went direct to Rabbi Arthur Lelyveld, head of the Committee on Unity and the story is that the printer's office boy had delivered the proofs of the Council's pamphlet to another customer by mistake. This other customer was a Zionist which is how the pamphlet got to the heads of the Zionist Organization of America.

The Council is now charging the Committee on Unity of using unfair tactics, which obviously they are.

It really is a pity to rob you of your dream of peace in American Jewry, but the Zionists and non-Zionists are still at it hammer and tongs, and the incident of the pamphlet merely shows the state of that war.

Senior Judaeans Plan Meeting Sept. 12

Plans for a meeting to be held Children of the Louisville Hebrew School who will be on vacation during August, were asked 12 were announced this week by their teacher, Joseph Saltz-Billy Cohen, president. Members man, to devote a short period are invited to bring interested each day to their studies until friends. the school reopens Sept. 3.

Hebrew Students Asked To Study During August

PLAN TO TEACH MUSIC IN SCHOOLS ON SATURDAYS FINALLY DEFEATED

Special

HARTFORD, Conn.—Because Saturday classes of free instrumental teaching in the Hartford schools would interfere with religious instruction open to pupils at that time, the Board of Education here has disapproved of the plan. Proponents of free musical training urged Saturday as the logical time for such instruction since musical classes on that day would not interfere with the regular curriculum, and after-school classes were considered too great a burden for the average child, weary from a day of concentration.

Mrs. Althea Silverman, wife of Rabbi Morris Silverman of Emanuel Synagogue, and newly elected to the Board of Education, opposed instrumental teaching on Saturdays, saying that for many children the choice would have to be between religion and music, and these two facets of living should be open to all, not to only a few. She was first backed up by Lewis Fox, Jewish attorney here and also a member of the Board of Education, and then by the entire school board.

Four Times As Many Paid Subscribers As Any Other Jewish Paper Published in Indiana

Smith Refused Hall By Detroit First Time

Special
DETROIT—The Detroit Board of Education has refused use of Northern High School to Gerald L. K. Smith's America First party on grounds that the organization violated rules against solicitation on school property.

This was the first time in five years that Smith has been denied

Attempt to Assassinate Smith

Special
DETROIT — Gerald L. K. Smith, America First party leader, said this week that "terror mobs obviously made up of Communists and Jewish extremists" have tried to break up meetings at which he has spoken and that efforts to assassinate him had been made in at least six places, including Chicago, St. Louis and Kansas city.

use of Detroit public school halls. A board report charged that Smith's followers passed out envelopes at a meeting held in October and asked that money be placed in them and the envelopes mailed outside the school.

The board charged that this action violated board policies under which school property is rented.

Won't Sell Land to Jews, But OK on Insurance

Special
PASADENA, Calif.—Stubbornly contending that he will not sell real estate to Jews, William Wilson, large operator, stopped the sale of a piece of land here to Maurice Melvin when Mr. Melvin's Jewish identity was learned, the B'nai B'rith Messenger reports.

David Coleman, President of District 4 of B'nai B'rith, Mr. Melvin and a noted local minister visited Mr. Wilson, but received only a cool reception. Mr. Wilson made no attempt to deny that it was their policy not to sell lots in tracts to Jews and made it clear that they were not going to change their policy. When the delegation tried to reason with him, Wilson replied, "I did not invite you and I do not have to."

Mr. Wilson, who objects to selling lots to Jews, evidently doesn't have any objections to sell them discuss my business with you." insurance policies on such companies as Hartford Fire, Hartford Indemnity, United Pacific Insurance Co., and Home of New York.



Would Give Jews 1,500 Sq. Miles

A plan for the federalization of Palestine has been suggested by the Anglo-American Cabinet Committee. Under the proposal, government areas would locate in the region known as Negev (A) and Jerusalem and Bethlehem (B) and their environs. Zionist areas (C) would comprise about 1,500 square miles, with the exception of Jaffa which would remain Arab. White area would also be Arab land.

Agency May Publish British Black Book

Jewish Telegraphic Agency
PARIS—The Jewish Agency may soon publish a "Black Book" listing crimes of murder and terror committed by the Palestine administration against the Jews of Palestine, David Ben Gurion, chairman of the Agency executive, told newsmen this week at a press conference here.

The Agency has not published such a listing earlier because it did not wish to further embitter relations between the Jews and the British Government, he said, adding that "ultimate responsibility for sabotage, murder and lawlessness in Palestine will rest on the British Government," which during the past seven years "set an example of lawlessness and breach of faith in Palestine."

Jaycees Name Jews For Outstanding Service

Special
OMAHA, Neb.—The gold cup for outstanding service was awarded by the Junior Chamber of Commerce of Fremont, Neb., to Samuel I. Berek, president of the Fremont synagogue and chairman of the U.J.A. drive there. The citation named Mr. Berek as "one of the greatest citizens of Fremont and the outstanding young Jewish man in Nebraska," according to The Jewish Press, here.

Special
DENVER—A nephew of Henry Monsky, Hyman A. Goodstein, was awarded the Distinguished Service Award of the Junior Chamber of Commerce at a testimonial luncheon here, according to The Intermountain Jewish News.

Resolution Moves Up On Way To Convention

Special
GARY—The second step to the American Legion national convention leading to the presentation of a resolution asking for an indictment before the UN of Great Britain was passed when a combined meeting of first district legionaires groups and their ladies auxiliaries Sunday adopted the resolution.

JTA LEARNS DETAILS OF PLAN; WILL SETTLE SOME IN GERMANY

Jewish Telegraphic Agency
By H. R. WISHENGRAD

PARIS—Permanent resettlement in the American and British zones in Germany of many displaced Jews is suggested in the Palestine "federation" plan drawn up by the Anglo-American experts, the Jewish Telegraphic Agency learned this week.

One section of the experts' report deals with the general problem of the European Jews and suggests several alternatives to resettlement in Palestine. They include, in addition to settling Jews in Germany, stipulations in the Italian and Danubian peace treaties that the displaced Jews be settled in those countries and, also, an appeal to the United Nations Assembly for the settlement of DP's in all countries, with Brazil being emphasized.

(The chairman of the Brazilian Immigration Council recently stated that his country would be willing to admit 100,000 displaced persons, but he specified that preference would be given to agricultural workers, rather than merchants.)

Further details of the Anglo-American recommendations obtained by the JTA reveal that the Jewish province envisaged under the federal proposal would contain 450,000 Jews and 300,000 Arabs.

The two provinces will have an elective legislature dealing with municipal and village administration, agriculture, fisheries, forests, land sales, education, public health and public works. The provinces would be empowered only to levy taxes and borrow internally and must obtain the consent of the Central Government to borrow abroad.

The plan also calls for the disarming and dissolution of all "illegal forces."

The draft of the Anglo-American plan for Palestine is not likely to be released in Washington in the near future, it was learned this week. No immediate plans for publication were known of at the White House, presidential press secretary Charles G. Ross said.

Racine Drama on Eternal Light
Special
NEW YORK—"Athalie," a radio dramatization of the classic French drama by Jean Racine, will be broadcast Sunday over NBC 11:00 a. m.; WEA 12:00 noon DST on the Eternal Light program. Rabbi Edward Schoenfeld of the Jewish Center in the Bronx, N. Y., will follow the radio drama with a brief talk.

The Hungarian parliament has agreed to appoint an inter-party committee to investigate the problem of anti-Semitism and recommend measures to improve the situation.

HECHT PLAY ON BROADWAY TO HELP RAISE FREE PALESTINE LEAGUE FUNDS

Special
NEW YORK—A play entitled "A Flag Is Born," written by Ben Hecht, and staged by Luther Adler will be produced on Broadway this fall to raise funds for the American League for a Free Palestine. Kurt Weill will compose the musical score. The play has been described as "a dramatic blend of fact and fantasy that chronicles one lap of the journey to the Holy Land of three refugees from the terror of Eastern Europe."

2,700 Visaless Immigrants Land in Palestine; Jews Devise Scheme to Save Boats British Heretofore Confiscated

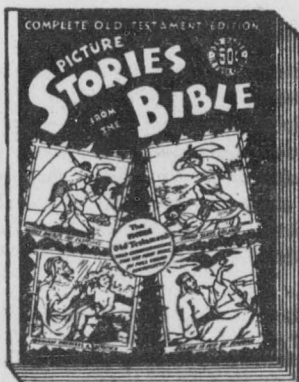
Jewish Telegraphic Agency
JERUSALEM—Nearly 2,700 visaless immigrants, the largest number of "illegal" immigrants ever to arrive in Palestine in one group, landed this week at Haifa from the S. S. Haganah which was towed into the harbor after it broke down about 90 miles off the Palestinian coast. The refugees were immediately transferred to the Atlit clearance camp.

The immigrants arrived off Palestine in two vessels but before they entered Palestine waters, 1,678 men, women and children were transferred from the second vessel to the Haganah, a 600-ton ship, which was already loaded down with 1,000 passengers.

The perilous transfer in mid-ocean was apparently accomplished without injury to any of the refugees, but when fully loaded the

Haganah threatened to capsize and an "S.O.S." signal was radioed to the British naval headquarters. As intercepting British destroyers approached the scene, the second vessel turned and sped off.

The passengers, who included about 150 pregnant women and one infant boy born several hours before the British destroyers picked up the Haganah, came from all parts of Europe, with the largest groups from Poland and Rumania. The majority of the latter group were former deportees from Transnistria. The bulk of the arrivals are young men and women with approximately 100 children between the ages of one and ten. The Jews are believed to have embarked at a Mediterranean port and were en route seven days.



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ZIONIST WORRIED AS TRUMAN BELIEVED FOR PARTITION

World Wide News Service

WASHINGTON—Speculation is rife here on the attitude of the Truman Administration toward the new Palestine partition scheme.

While Zionist spokesmen here have refused to comment on last week's conference between the President and a delegation consisting of Senators Mead and Wagner and James C. MacDonald, one of the American members of the now defunct Anglo-American Committee of Inquiry on Palestine, grave concern is known to exist among Zionist leaders over the President's position.

Zionist leadership is said to feel that if the President intended abiding inconspicuously by his demand for the admission of 100,000 Jews in Palestine, he would have publicly expressed disapproval of the partition proposal, particularly since it makes the admission of the 100,000 conditional on Jewish acceptance of the plan.

Although there has been no statement on the talks with the president, authori-

tative sources here say that while Mr. Truman denied that he favored the partition plan he refused categorically to express himself against it. The President was reported to have reiterated his insistence on the admission of 100,000 Jews to Palestine, but he did not make it clear whether he would insist that their admission be unconditional and unrelated to any plans or demands.

At the same time Zionist leadership is said to be concerned by Secretary Byrnes' statement, made on the eve of his departure to the Paris Peace Conference, that the admission of the 100,000 was mentioned in the Cabinet Committee report and that the question of whether their admission was to be tied up with the partition proposal was up to the President and the Cabinet Committee. The Secretary of State's statement, Zionist leaders believe, would seem to indicate a departure from the President's former unequivocal position regarding the 100,000.

NEW PLAN 'CONSCIENCELESS ACT,' 'TREACHERY'—RABBI A. H. SILVER

Special

NEW YORK—Dr. Abba Hillel Silver, Chairman of the Executive Committee of the American Zionist Emergency Council and President of the Zionist Organization of America, today attacked the "Federalization Plan," recommended to the American and British Governments by the Anglo-American Cabinet Committee, as a "conscienceless act of treachery, dooming the helpless Jewish survivors in Europe to further death and humiliation and driving the Jews of Palestine to further desperation."

Speaking of the entire Zionist movement in the United States—the Zionist Organization of America, Hadassah, Mizrahi and Poale Zion—Dr. Silver denounced as "revolting" and "immoral" the Cabinet Committee's recommendation that the admission of 100,000 homeless European Jews to Palestine, first urged almost a year ago by President Truman and unanimously recommended as an immediate step by the Anglo-American Committee of Inquiry, be made "conditional" on the adoption of the "federalization" proposal.

Free Palestine League Hits Federalization Plan

Special

CHICAGO—President Truman has been urged to oppose any division of Palestine into Hebrew and Arab sections, in a message sent to him early this week by the Midwest Committee of the American League for a Free Palestine. Such a division, the message warned, would lead to "another small Hebrew ghetto in Palestine that would make it impossible to develop the great Jordan Valley Authority."

The plan would lead to further violence and bloodshed in Palestine, the message insisted, and would lead to "more pogroms in other parts of the world."

Statement on Federalization by Silver

THE 'federalization plan,' recommended to the American and British Governments by the Anglo-American Cabinet Committee, is a conscienceless act of treachery, dooming the helpless Jewish survivors in Europe to further death and humiliation and driving the Jews of Palestine to further desperation.

The Cabinet Committee's recommendation that the admission of 100,000 homeless European Jews to Palestine, first urged almost a year ago by President Truman and unanimously recommended as an immediate step by the Anglo-American Committee of Inquiry, be made 'conditional' on the adoption of the 'federalization' proposal, is as revolting as it is immoral. In plain English, this means that 100,000 helpless refugees are to be used as hostages by Britain and the United States in order to extort from the Jewish people acceptance of a political formulation which clearly repudiates every international commitment made to the Jewish people with respect to Palestine—a formulation which the governments concerned surely know the Jews cannot accept.

that the lives of oppressed men, women and children who have already passed the limits of endurance, should thus be used as pawns in Britain's imperialistic maneuvers—and that the United States should now be a party to this abomination—does not augur well for the world of peace and justice which, it was hoped, would emerge from the ruins of the greatest of all wars. We respectfully suggest to those who are responsible for shaping government policy on this question that what is required above all in the present situation is simple morality.

IN MAKING PUBLIC the report of the Anglo-American Committee of Inquiry on April 30th of this year, President Truman declared: 'I am very happy that the request which I made for the immediate admission of 100,000 Jews into Palestine has been unanimously endorsed by the Anglo-American Committee of Inquiry. The transference of these unfortunate people should now be accomplished with the greatest dispatch. . . . I am also pleased that the committee recommends in effect the abrogation of the White Paper of 1939, including existing restrictions on immigration and land acquisition, to permit the further development of the Jewish national home. It is also gratifying that the report also envisages the carrying out of large-scale economic development projects in Palestine which would facilitate further immigration and be of benefit to the entire population. In addition to these immediate objectives, the report deals with many other questions of long range political policies and questions of international law which require careful study and which I will take under advisement.'

As recently as July 1st, the White House announced that 'The President added further that it was his determination that these most recent events should mean no delay in pushing forward with a policy of transferring 100,000 Jewish immigrants to Palestine with all dispatch, in accordance with the statement he made upon the receipt of the report of the Anglo-American Committee of Inquiry. The President indicated that the government of the United States was prepared to assume technical and financial responsibility for the transportation of these immigrants from Europe to Palestine.'

THAT IS WHAT the President of the United States said on July 1st. The recommendations of the Cabinet Committee therefore constitute nothing less than a complete reversal of American policy as stated by this nation's Chief Executive.

The unfairness of the 'plan' itself can best be illustrated by quoting directly from the dispatch in this morning's New York Times, which reported the facts: 'The Zionist district would include 1,500 square miles, compared with the 2,600 recommended by the Peel Report proposing partition in 1936, and the 45,000 in the area constituting Palestine when it was originally promised as a Jewish 'national home.' Forty per cent of the present population of Palestine, then, would be offered three per cent of the land internationally pledged to the Jewish people.

This is a plan for the ghettoization of the Jews in their own Homeland. Even that small portion of the country remaining for Jewish settlement under the 'plan' would be controlled almost completely by the same British Colonial Administration, whose only right to be in Palestine in the first place is the duty assigned to it by the Balfour Declaration and the Palestine Mandate; facilitation of the development of the Jewish National Home. We quote again from the New York Times dispatch: 'Under such a constitution, Palestine's provinces would have considerably less autonomy than was enjoyed by Britain's American colonies in the 18th Century.'

BUT, LIKE THOSE AMERICAN COLONISTS, the Jews of Palestine—and Jews throughout the world—will not submit to this evil decree. For the Jews of Europe it is now Palestine or death; for the Jews of Palestine it is now liberty or death. The Zionist Movement of this country will be actively identified in this historic struggle. The Jewish people will not be destroyed!

Since the bombing of the King pending further investigation. David Hotel over 500 suspects Most of the detainees are said have been sent to concentration to be Revisionists. camps, where they are to be held Among the arrested is Esther

London Papers Doubt Partition Plan Feasible

Jewish Telegraphic Agency

LONDON—Political observers of all Sunday newspapers were extremely doubtful that Arabs and Jews would agree to the proposed plan for Palestine which, it was pointed out, the Arabs have already rejected while the Jews have reacted unenthusiastically.

The press also pointed out that the proposal falls short of even the Peel plan and frustrates the economic development necessary for the absorption of 100,000 Jews. Writing in News of the World, Richard Wyndham, recently returned from Palestine and the Middle East, stated bluntly that the partition scheme was born of failure and can be enforced only at the point of a bayonet. "Cutting in half a child claimed by both the Arabs and the Jews is far from the wisdom of Solomon. It is a policy of despair."

The Sunday Times' editorial said that no useful comment can be made on the Palestine plan until the basis for a new immigration policy is decided. The Times stated that either a Jewish State in part of Palestine can be established now or the British and American Governments should tell the Jews that a Jewish National Home will never be set up. "Justice for Palestine," the editorial continued, "must be positive as well as unrelenting."

Repudiate Terrorists, Other Leaders—Council

Special

NEW YORK—The American Council for Judaism, Inc., nationwide organization of Americans of Jewish faith, in condemning the dynamiting of the King David Hotel and other activities of terrorists in Palestine, called upon co-religionists to "repudiate the perpetrators of those outrages and those leaders of Jews, in and out of Palestine, whose incitement is equally responsible."

In a statement issued in New York by the president, Lessing J. Rosenwald, the demand was repeated that "American Jews condition further help" to Palestine Jewry "upon the adoption of pacific, moderate measures."

Arabs Kill British Soldier

JERUSALEM—One British soldier, Corporal L. Cranwell, was shot and killed this week and another soldier wounded on the Jerusalem-Bethlehem road in the first outbreak of violence within recent months attributed by the authorities to Arabs. It was reported that police have arrested an Arab suspect.

Raziel, whose brother, David Raziel, one of the founder of the Irgun Zvai Leumi, was killed in Iraq in 1941 while on a secret mission for the British forces during the revolt there of Rashid Ali Gailani. To meet the problem of the growing number of detainees, a new detention camp has been established at Masmya, on the road to Galilee.

BRITISH GENERAL KNOWS HOW; SAYS HIT JEWS IN THEIR POCKETS

World Wide News Service

JERUSALEM—"Punishing the Jews in a way the race dislikes," especially "by striking at their pockets," was urged last week by Lieutenant General Sir Evelyn Barker, British commander in Palestine.

In a circular barring British soldiers from fraternizing with Palestine Jews, Barker charged that "without the support, actual or passive, of the general Jewish public, the terrorist gangs who actually carry out these criminal acts would soon be unearthed, and in this measure the Jews in the country are accomplices and bear a share of the guilt." He said he was determined that they shall suffer punishment and be made aware of the contempt and loathing with which we regard their conduct" and that he was convinced that if the reasons for his "measures" are "fully explained" to the British soldiers "they will understand their propriety and will be punishing the Jews in a way the race dislikes—by striking at their pockets."

Charging that the bombing of the King David Hotel was the culmination of "a long series of outrages" from whose "responsibility" the Jewish community "cannot be absolved," Barker's order decreed that "no British soldier is to have any social intercourse with any Jew and any intercourse in way of duty should be as brief as possible and kept to the business at hand."

Would Confiscate Stores

An order directing the confiscation of Jewish-owned stores on Jaffa Street, one of the main Jerusalem arteries, as a step "necessary for maintaining services essential to the life of the community," met with defiance by the Jewish storekeepers, who demanded its revocation. Jaffa Street, has been heavily guarded by police since last September, when the police building was bombed, has been barricaded

Christian Zionists Renounce Slur

Special

NEW YORK—The American Christian Palestine Committee, speaking for thousands of Christian religious and lay leaders in the United States, this week assailed the order issued to all British military units in Palestine by General Sir Evelyn Barker, British Commander-in-Chief in that country as "renewed evidence that Britain will stoop so low as to spread anti-Semitic lies and appeal to the very worst in human nature in order to carry out her ignominious policies in Palestine."

In a joint statement issued here, Dean Howard M. LeSourd, Director and Dr. Carl Hermann Voss, Chairman of the Executive Council of the Committee, declared: "We doubt whether General Sir Evelyn Barker would have dared to issue this cheap, anti-Semitic slander had he not been confident that these words would be cordially received by his political superiors in London. His letter can hardly be viewed as a new British approach, inasmuch as he received his cue from no less a personage than Foreign Secretary Bevin himself, who, on at least two occasions, has uttered vulgar, anti-Semitic remarks."

with barbed wire since the blasting of the King David Hotel last Monday.

Arrest Esther Raziel

In the meantime British troops and police are continuing arresting persons suspected of connections with terrorist organizations.

Legal Action to Stop Release Time Plan Set

Special

EASTON, Penna. — While the weekday religious education program for pupils of the Protestant faith in Easton public schools, which will be initiated

next September, was explained to members of the School Board by the Rev. John V. Watchorn, chairman of the Protestant weekday religious education committee, the Citizens Committee against Released Time announced that it has appointed counsel to take the necessary steps for legal action

in co-operation with the American Civil Liberties Union. Watchorn said enrollment cards for pupils in the fourth, fifth and sixth grades will be sent to parents, and that a door-to-door canvass of parents who fail to return the cards is planned during the first week of September.

ADL Film 'One People' Completed the making of America by the varied peoples who came from foreign shores to build this nation. Announcement of the completion of the film "One People," has been made by Dr. Joseph Lichtensztul, newly appointed director of the Foreign Language Department of the Anti-Defamation League of B'nai B'rith. An animated cartoon in full color, the movie is a vivid presentation of

Former Governor Herbert H. Lehman has accepted the office of honorary president of the American Association for Jewish Education.

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זענער רעדאקטאָר פון „קונסט“ און „קיבער“; 3 אַ פּירוש „אין דער וועלט פון ביכער און שרייבער“, נעפּיהרט פון דר. א. מוקדוני, דר. ה. ל. נאָראָד און אנדערע גרויסע ליטעראַטור און קריטיקער.

ראַטאָנען און דעמאָסטראַציעס נעשיכטעס. מיר פאָנגען יעצט אַן צוויי נייע ראַטאָנען, איינע פון שאול ספיר, באַרימטער פּערפאָרמער פון ביבלישע און אידישע היסטאָריע ראַטאָנען, און איינע פון איצטענע לעבען, פון אַ נייעם מאַטאָנעלען שריפטשטעלער. אויך העכסט שפּאַנערע און אונטערזאָלענדע דעמאָסטראַציעס נעשיכטעס.

אונזער י. מיטשאָלס קאַלום אויף דער ערשטער פּירוש יעדעס מאָנ, ווערט געלעזען פון יעדעם וואָס האָט אַן אינטערעס אין אידישע לעבען און אידישער פּיהרערשאַפט. מיט זיינע וואָניגע מינוטען און זיין אינפאָרמאַציע רעכענט מען זיך אין אַלע אידישע קרייזען. מערסטע פון די פּראָמינענטסטע אידישע פּיהרער איבער דער גאַנצער וועלט זאָגען זייער וואָניג וואָרט שטענדיג דורך „מאָרגען זשורנאל“. אין יעדע נומער „מאָרגען זשורנאל“ נעמיט איהר פּעל וויכטיגע צום לייענער, געדענקען און איבערזעצונגען.

ווערענדיג אַ סובסערפּייער פון „מאָרגען זשורנאל“ פאַרשאַפט איהר זיך אַ „פּראָטעסט“ אין דער אַרענא פון אידישע לעבען-שטייגער. איהר וועט יעדעס מאָנ באַזאָכטען דעם דראַמאַטישען גאַנג נים נאָר פּונ'ם אידישע לעבען, נאָר פון דער גאַנצער וועלט. אייער סובסערפישאן מאַכט איהר פאַר מיטגליד אין דעם פּיינסטען אידישען קאַלעקטיוו וואָס האָט ווערענדיג עקזיסטירט. איהר וועט אין אונזער צייטונג לעזען נים נאָר די סאָסע לעצטע נייעס, יודישע וואָס קומען דירעקט צו אונז פון ראַיעלסטע קוואַלען. נאָר אויף גאָלדשטענדיג ליטעראַטור, אַלערליי אינפאָרמאַציע, יודישע, בעלזשער, טישע ליטעראַטור, פּעליעמאַנען, וויסענשאַפֿטליכע אַרטיקלען, ראַטאָנען פון היינטיגע לעבען, אויך היסטאָרישע און ביבלישע; קאַרעספאָנדענציעס פון דער גאַנצער וועלט, די נייעסטע פּאָעזיע, א. ו. ו.

אונזער סובסערפישאן ליסט איז די גאַלדענע קייט פון אַמעריקע. יעדער סובסערפּייער איז אַ רינג אין דיווערסן חשבון קייט. אין די שטערט וואו אונזער ציר טונג האָט אַ סך לעזער איז אידישקייט איינפלוסרייך, אַנגעוועזען און ווירקענדיג. אין די הייזער וואו אונזער צייטונג קומט אריין וועלען די קינדער האָבען אַמונה, רעפּעקט און לעבען צו זייערע עלטערען און צו אַלץ וואָס איז אידיש.

דער „מאָרגען זשורנאל“ קעמט אונטער דיידל פאַר חיוק היתרות אין אַמעריקע, פאַר סאַציאַלער געזעכטיגקייט אין אַלגעמיין, פאַר ארץ ישראל, פאַר'ן טראַדיציאָנעלען חינוך, פאַר אַלע פּראָגרעסיווע שטריימונגען און פאַר וועגנענע אין דעם אידישען לעבען. דער סובסערפּייער ציהט זיך נייטטיגע נייעס, געזעלשאַפֿטיקע, אינפאָרמאַציע און אונטערזאָלענדע פון אונזערע קאַלומס. פון אונזערע שריפטשטעלער-וואָרטפּיהרער, און ער איז אויך אַ קאָמפּאָזיט און אונזערע אידעען און אידעאלען.

מיר געדערט מיר פון ניו יארק קומט אַן אונזער צייטונג דעם זעלבען מאָנ ווען ס'איז געדרוקט אין ניו יארק. אין און אַרום שיקאַגאָ ווערט זי דעליווערט נים שפּעטער ווי אויפ'ן צווייטען מאָנ. מיר אונטערשטרייכען אַז נייטס איז די וויכטיגסטע פּונקט פון אַ סענליכער צייטונג. דאָרום באַנוצענען מיר זיך נים בלויז מיט קריגען שטעלער די נייעס, נאָר מיר מאַרעמיינען און שיקען אונזער צייטונג צו די סובסערפּייערע שטעלער און פּיהרער ווי אַלע אנדערע ניראָקער צייטונגען.

פאַרשעלעט נים צו באַנוצען זיך מיט אונזער „טרייעל“ סובסערפישאן אַפּפּער!

דער „מאָרגען זשורנאל“ איז די איינציגע אידישע צייטונג וואָס שיקט מיטגלידער פון דער רעדאקציע פון ניו יארק אַלס ספעציעלע שילוחים אין אייראָפּא, צו באַריכטען וועגען דער לאַגע פון אידען אין די קאָנצענטראַציע לאַגערן און אין די באַפֿרייטע געגענטען. לעצטענס זיינען געשיקט געוואָרען מ. מ. י. נירענבערגער, דר. חיים שאַשקעס, מ. ש. ל. שניידערמאַן און אנדערע. זייערע באַריכטען וואָס ערשיינען בלויז אין „מאָרגען זשורנאל“ זיינען פון גרעסטער אינטערעס און אונגעהויער וויכטיג. זיי פאַרשטעלען וואָס אַמעריקאנער אידען ווילען וויסען און זייערע באַשרייבונגען זיינען ווירקליך אַסעס פאַרשאַפּער.

אום יעדע אידישע פאַמיליע זאָל זיך באַקענען מיט די אייגענעלעכטע פון דער אידישער לאַגע אין אַלע לענדער און מיט די איצטיגע פּראָבלעמען, מאַכען מיר אַ ספעציעלען סובסערפישאן אַנבאָט. מיר זיינען וויליג אייך צו שיקען אויף פּראָבּע דעם „מאָרגען זשורנאל“ צוויי חדשים צייט אויף האַלב פּרייז. ווערענדיג דער סובסערפישאן פרייז איז \$1.00 אַ חודש, זיינען מיר וויליג אייך צו שיקען די צייטונג אַלס סאָמפּעל צוויי חדשים צייט פאַר בלויז \$1.00. די ליטעראַטור וואָס מען באַקומט פון אונזער צייטונג אין משך פון 2 חדשים צייט קען מען אין כּוץ-פּאַרס נים קויפּען פאַר צעהנדליגע דאָלאַרס.

מיר ווייסען פון מיעלע לעזער וועלכע פלענען זיך גלייבליכט וואָס פאַר אַ צייטונג זיי לעזען, וועלכע זיינען געווען, ווי מען זאָגט, אומפאַרטייאַש און זאָגט אַזעלכע וואָס זיינען געווען ראַדיקאַל גענויגס כּונגען אידישע פּראָבלעס פּען — און אַ סך פון דיווערסן אידען אַפּילו, האָבען זיך לעצטענס אַרום געזעהן אַז אַזוי צו זיין כאַפּט פּולקאַס אינפאָרמירט וועגען אַלע פאַסירונגען און ווערונגען אין דעם אידישען לעבען, פון מען לעזען נור דעם „מאָרגען זשורנאל“, די איינציגע ניראָקער אַמט-אידישע צייטונג.

אַלע ניבען אויך יעצט צו אַן דער „מאָרגען זשורנאל“ איז די איינציגע צייטונג אין ניו יארק פאַר וועלכע אידישע אינטערעסען זיינען נים עפּעס אַ צונאָב אַדער אַ צושטעפּעניש צו אנדערע פּאָליטישע אַדער סאַציאַלע אידעען לאַגנעס. לעזענדיג דעם „מאָרגען זשורנאל“ ווערט מען באַפאַנגערט מיט אַר גומענטען געגען אַלע וואָס וועלען אַבזיכטליך אַדער אַנוויסענדיגערדיגט צו שערענען די אינטערעסען פּונ'ם גאַנצן אַמעריקאַנען אַדער טראַדיציאָנעלען אידענטום.

דער „מאָרגען זשורנאל“ איז לעצטענס בעריכטערט געוואָרן מיט מיעלע גיט חשבון'ע מיטאָריטיטע, אויך מיעלע וויכטיגע גיט מיטשורס זיינען אונז צוגעקומען. די צייטונג איז אין אַלגעמיין געוואָרן מיעלע ברייטער אין פאַרנעם. אויסער די נייעס וואָס ווערען טעלעגראַפּירט צום „מאָרגען זשורנאל“ פון אַלע אידישע נייעס אַגענטורען, „פאַלקאָר“, „אינדעפּענדענט“, און „איטא“, און די וויכטיגסטע אַמעריקאַנער נייעס אַגענטורען, האָלט דער „מאָרגען זשורנאל“ אויס אַן אייגענע גיטע ביוראַ אין אייראָפּא מיט אַ סאַפּאָ גענימע ווערונגען און אינאָמיטען אין אַלע וויכטיגע פון דער וועלט. אונזערע אייגענע קאַרעספאָנדענטען שטעלען צו אידישע נייעס צו אונזער ביוראַ דורך אַלע וועגען, קייבעלס, לעטערס, טעלע פאַנגען און גאַנץ אַפּט דורך ספעציעלע שילוחים.

צווישען די גיטע מיטשורס וועלען מיר איצט דערמאָנען בלויז דריי: (1) אַ פּירוש פאַר קינדער, אַנגעפיהרט פּונ'ם באַריכטען פּערזאָנל פּנחס רודאָי (פּיני בעל לשון); (2) אַ פּירוש פאַר הומאַר, סאַטירע, קאַרטונס, וויצען, הומאָר א. ד. גל. אַנעפיהרט פון לעבעדיגער, (חיים נוממאן). נעווע

(*) דיווערס אַפּפּער איז געמאַכט בלויז פיר אַזעלכע וואָס זיינען אונטערגאנגען מיט אונזער צייטונג און שטח ווי איין סאָל סאָל זיך פּיינער נים באַנוצען מיט דעם אַפּפּער. די טרייעל סובסערפישאן ווירט אַ סאָמפּעל פאַר \$1.00 וועלען נים אַפּעפּירט ווערען פון אַזעלכע וואָס זיינען שוין געווען סובסערפּייער און זיינען שוין דאָרום פון פּיהרער בעשאַנס מיט אונזער צייטונג.

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Jewish Groups at Paris Conference May Organize

A. J. COMMITTEE, CONFERENCE HEADS MEET TO EVOLVE PLAN

By ELIEZER YAPOU

J.T.A. Correspondent

PARIS—The "Committee of Jewish Delegations" which played a historic role in securing guarantees of Jewish minority rights at the Versailles Conference, may be revived by the various Jewish delegations assembled at the Peace Conference here.

Members of the various delegations who are usually on opposite sides in matters affecting Jewish life are convinced that only coordination of their efforts can prevent the 21 nations attending the conference from becoming completely confused as to Jewish demands.

The demands of the various groups follow pretty much the same line—protection of Jewish rights in former enemy countries—whether they come from the World Jewish Congress, the American Jewish Committee, the Board of Deputies of British Jews or other bodies. Jewish leaders feel, therefore, that separate and, perhaps, conflicting action would be unjustifiable.

Conference Committee Heads Meet

Louis Lipsky of the American Jewish Conference and Dr. Simon Segal of the American Jewish Committee met for the second time in what was described as a "friendly atmosphere." No decisions on unified actions, however, are expected before the arrival here of Prof. Selig Brodetsky, president of the Board of Deputies of British Jews, and Henry J. d'Avigdor-Goldsmid, of the Anglo-Jewish Association and others.

At a meeting of the representatives of the American Jewish Conference and the World Jewish Congress, Dr. Nahum Goldmann was asked to negotiate with the other Jewish organizations in their behalf. The talks are not expected to enter an intensive stage, however, until a common formula has been worked out by the Congress, the Conference and the Board of Deputies to present to the representatives of the American Jewish Committee and the Anglo-Jewish Association.

Need Practical Working Agreement

The talks among the Jewish delegations seem aimed less at reconciling their differing ideologies than at reaching a working agreement on practical steps to be taken in common in the best interests of protecting Jewish rights.

4 For A. J. Committee Seek Anti-Bias Laws

World Wide News Service

NEW YORK—The American Jewish Committee announced that four of its representatives would submit the committee's proposals for human rights and provisions for their enforcement to the twenty-one-nation peace conference opening in Paris this week. The committee's representatives consist of its president, Joseph M. Proskauer, Jacob Blaustein, executive committee chairman, Philip Forman and Dr. Simon Segal.

The committee's recommenda-

tions call for including in the treaties to be signed with Bulgaria, Hungary, Italy and Rumania basic civil-liberty and anti-discrimination guarantees.

Jew Resigns From Party After Anti-Semitic Talk

Jewish Telegraphic Agency

BUCHAREST—A prominent Jewish leader of the Rumanian Peasant Party, Aureliu Weiss, has resigned in protest against the recent address by Ion Mihalache, deputy leader of the party, in which he warned Jews against seeking political posts "to which

Calls AMG Officer

"Jew," Get Year In Jail

World Wide News Service

MUNICH—For calling an officer of the military government "a dirty Jew," an American military court has sentenced Karl Gopfort, a municipal councillor at Rosenheim, Bavaria, to one year's imprisonment and the payment of a \$500 fine. Gopfort was found guilty of "attempting to infringe the authority of the military government and making mean and libellous insinuations as to the racial ancestry of an officer of the military government."

All a Mistake When DP Killed by U.S. Troops

Jewish Telegraphic Agency

FRANKFURT—All armed U. S. troops are being withdrawn from Jewish DP camps in Bavaria as a result of recent clashes in which one Jew was killed and several injured, it was announced this week.

A disturbance at the Fohrenwald camp, where troops wounded six Jews who were attempting to leave the camp, resulted from the fact that guards halted sixteen DP's who were leaving the camp to attend the funeral of Isaac Geldberg, a DP who was killed by German police, it was learned. The Jews had been given permission to attend the funeral, but the guards had not been informed.

A military government statement said that the DP's "marched out of the camp 16 abreast" as an infantry company was being relieved of guard duty. Major Philip Steers, an AMG official at the camp, said that when the DP's came out of the camp, "the tactical troops jumped from their trucks and with fixed bayonets walked slowly toward the crowd."

they are not entitled." All Jewish members of the Peasant Party are expected to resign shortly.

SAY LANE EXPECTED HLOND TO DENOUNCE ANTI-SEMITISM

Jewish Telegraphic Agency

WARSAW—Reports that United States Ambassador Arthur Bliss Lane here arranged the press conference at which Augustus Cardinal Hlond charged that Poland's mounting anti-Semitism was largely due to the fact that Jews held leading posts in the Warsaw Government, have now been confirmed following a detailed dis-

closure of the American envoy's connection with the newspaper correspondent's conference with the primate. The facts are as follows:

Small Pogrom—Only 10 Jews Killed

Jewish Telegraphic Agency

WARSAW—Ten Jews were dragged from a train near Lublin last week and shot to death by anti-government bandits, it was reported here.

The Lublin incident was the largest mass killing of Jews since the pogrom at Kielce on July 4, when 41 Jews were murdered.

Say Priest Denouncing Pogrom Disciplined

Jewish Telegraphic Agency

WARSAW—A Polish priest who publicly denounced the Kielce pogrom, in which 41 Jews were killed, has been stripped of his post and restricted in the exercise of his ecclesiastical duties, according to a report published this week in Gazeta Ludowa, organ of Vice-Premier Stanislaw Mikolajczyk.

Father Henryk Werynski, of Cracow, had strongly condemned the Kielce outbreak from his pulpit and delivered a sermon on anti-Semitism. He had also stressed the desirability of a closer understanding between the Church and the government.

140 Expected at IZFA Meet

Over 140 students, coming from the 50 chapters of the Intercollegiate Zionist Federation of America throughout the country, are expected to attend the first Summer school camp at Camp Chi on Loon Lake in Antioch, Ill., Sept. 3 to 10.

A series of ten lectures will be presented by a staff consisting of Gabriel Cohen of the National Jewish Post, J. L. Teller of the Jewish Morning Journal, Simon Herman of the Massachusetts Institute of Technology, and Carl Alpert of the New Palestine.

Friar Is Moved For Bias Talks

Jewish Telegraphic Agency

BUDAPEST—It is learned that a Franciscan friar responsible for anti-Semitic sermons delivered at the largest church in Buda has been transferred to the provinces.

Charges Germans Hide Jewish Children

Jewish Telegraphic Agency

NEW YORK—German-Jewish children are being hidden in German homes and institutions as a manpower reserve for the new German nation which will arise on the ruins of Hitler's Third Reich, Ira Hirschmann, special aide to UNRRA Director-General Fiorenzo LaGuardia, said this week. Hirschmann recently returned from a tour of UNRRA-administered facilities in Europe.

On July 8, at a press conference called for the purpose of issuing a statement on the results of the Polish referendum, Premier Edward B. Osobka-Morawski, in answer to a question, charged the Polish Catholic Church with failure to combat anti-Semitism in this country.

Later the same day, Ambassador Lane visited American correspondents in their press room at the Polonia Hotel and told them that he had seen Cardinal Hlond earlier in the day and that he had advised the Cardinal who up until then had declined to see any correspondents, that it would be wise to see the American newspapermen and explain to them the position of the Polish Catholic Church on the Jewish murders at Kielce, in particular, and on anti-Semitism in general.

On July 11, with the assistance of an American Embassy official serving as interpreter, the Cardinal made the anti-Jewish statement to the correspondents, after which the United States Ambassador expressed his astonishment and explained that he had expected the Cardinal to say, among other things, that anti-Semitism was contrary to God's will.

3 Get Death, 3 Life For Pogrom in Hungary

Special

BUDAPEST—Three persons were sentenced to death and three received life terms after being convicted of having instigated the pogrom at Kunmadaras on May 26, during which three Jews were killed and more than 20 injured.

Two other defendants were sentenced to 15-years imprisonment at hard labor, confiscation of their property and expulsion from Kunmadaras; a policeman who took part in the outbreak received six years, and four youths were sentenced to long terms in reform schools. Several other defendants were acquitted.

12 GIs Sail for Palestine

Jewish Telegraphic Agency

NEW YORK—The third group of American veterans enrolled at the Hebrew University under the G.I. Bill of Rights sailed this week for Palestine aboard the SS Marine Carp. Among the group of twelve were several ex-chaplains and ex-servicemen. Additional groups of veterans are scheduled to sail in August, September and October.

A total of 555 Jewish refugees from DP camps in Germany and Austria landed in New York this week aboard the Marine Perch, the sixth group of immigrants to arrive here.

Jews Get Violent Letters as Chicago Suburb to Form Permanent Group to Fight Anti-Semitism Monday

By EDWARD H. EULENBERG

Jewish Post Staff Correspondent

CHICAGO—A showdown fight was taking shape this week in Chicago's fashionable suburban North Shore area, between bigotry on one hand and the principles of tolerance, democracy and religious freedom on the other.

The contest dates back to early June, when vandals smeared swastikas and anti-Semitic obscenities in red paint on the walls of the Temple of North Shore Congregation Israel in Glencoe.

(There was some belief, however, that there is a connection between recent happenings and the introduction of anti-Semitic propaganda into North Shore politics last spring by Eugene Flitcraft in his abortive campaign for a Congressional nomination. Flitcraft, organizer of the discredited Gentile Co-operative, used his hate-sheet, the Gentile News, to carry his message.)

Police, FBI, Post Office Study Letters

This week a climax was reached as eighteen violent anti-Semitic letters, sent to North Shore residents, were being studied by police, postal authorities and the FBI; and North Shore residents, Jews and Christians alike, worked to organize a permanent group to fight all discrimination against minorities in the area.

The letters, most of which were received by residents of Highland Park, were of a similar tenor, warning that the senders were going to "rid the North Shore of all Jews." Carrying a swastika in the upper right hand corner, the letters were typed, and bore the typed signature, "The Anti-Semitic Society."

The letters followed closely a meeting on July 17, the first of two which were held by a committee of North Shore residents to protest the Temple desecration. The more than

1,000 persons who attended heard various speakers denounce the vandalism and call for an end to racial and religious intolerance.

This week the organization was being completed by a committee, of which Mrs. Phil Gordon of Winnetka and Chandler Montgomery, teacher in the Skokie school, Winnetka, are co-chairmen. A constitution was being written and a slate of officers prepared for presentation to another general meeting Aug. 5.

Police Bewildered But Make Promises

But also this week the official attitude of the Glencoe police still was that the Temple defilement was "kid stuff." Of threats, the department had heard nothing officially, although an official admitted that something about telephone calls and letters had reached the police "on the grapevine." And he was willing to admit that "maybe Flitcraft and his people had something to do with it."

Another police view was that the letters and calls were the work of "cranks."

The police were rather upset by the publicity given the meetings; about advertisements offering a reward for arrest of the vandals; and about newspaper accounts of the whole situation. They insisted that if left to work quietly, they could seize the vandals. But this week, long after the desecration, they admitted they had no one in custody and were no further in their inquiry.

Rabbi Charles E. Shulman of the Temple had a different idea about publicity. Insisting that the whole matter must be aired, he said of the hate-mongers:

"It is a good thing to have them smoked out."

♦ POSITIONS ♦

Advertisements in this section are a minimum of \$2.00 for 4 lines of agate (size used here) type and 25 cents for each extra line.

YOUNG MAN MODERN CANTOR a fine musician connected with a Conservative Congregation, a number of years, desires to change pulpit. Can conduct services with or without

choir, and organ. Can instruct choir, and Congregational singing, prepare Junior Congregation and Post Bar-Mitzvah class in their respective services. Choral groups from Sisterhood, and Men's Club, and supervise all the musical activities in the Hebrew and Sunday Schools. If necessary can prepare Bar-Mitzvahs, and assist in other Synagogue activities. Write Dept. O. The Jewish Post, Box 1638, Indianapolis, Ind.

NEW YORK

By M. Z. FRANK

ANGLO-JEWISH" is generally used to designate a weekly newspaper of which the best specimen is The National Jewish Post. But there are other appropriate uses for the term. Thus, there is an Anglo-Jewish War going on in Palestine today with repercussions in America. There is an Anglo-Jewish dialect spoken in the Bronx.

Let's get some samples. Says one young matron to another: "It's like my mother levsholem used to say, 'Spit her in the eye and she thinks it is raining.' Or, 'you're looking fine, kaynehora.'"

I daresay, there is a variation of the same lingo spoken in Flatbush and in Borough Park.

When I take a walk across the Washington Bridge that spans the Harlem River from West Bronx to Washington Heights, I get into several realms within a stone's throw of one another: Armenians, Greeks, Das Vierte Reich and the Yeshiva College—not counting Sterling's Cafeteria where I meet Elias Tartak to listen to his long harangues in Russian, and the post-office.

I DON'T KNOW ANYTHING about the Greeks and the Armenians, and you will have to get Ruth Karpf or Ed Jelenko to tell you about Das Vierte Reich (I have no difficulty trying to get a copy of the Aufbau there). As for the realm of the Yeshiva, the kind of Anglo-Jewish vernacular one hears there runs something like this: "Til see you next shabbos after havdoleh belee nader," or "he's a good bal-heegoyen" or "Don't be such a patrone."

Young-Israel-ese language you may call it.

THE FEMALE GRADUATES of the Yiddish schools who occupy secretarial jobs in the offices lodged in the Forward Building, intersperse their English with literary Yiddish words. "I am not in a very good shtimoong today," says one dear to another. You can hear the same sort of talk among the Pioneer Women. Something or other was "too oiberflekhlakh" and the "forshlag" was not sufficiently "doorkhgetrakht."

Literary Anglo-Yiddish, you may call this.

I suppose all this calls for a glossary: there are so many rabbis reading this column.

"Levsholem" is a corrupted form of a Hebrew phrase meaning roughly "may he rest in peace";

"kaynehora"—part Yiddish, part Hebrew, may no evil eye harm you (or him or her, as the case may be);

Das Vierte Reich (The Fourth Reich) is what the old German Jewish settlers call the section inhabited by Hitler refugees;

"shabbos"—Saturday; "havdoleh"—the benediction made on the exit of the Sabbath (one of the most beautiful of traditional ceremonies); "belee nader"—(Heb.) literally "without a vow." When a pious Jew makes a promise, he hastens to qualify it as not having the force of a solemn vow;

"bal-heegoyen" (Heb.) logician; "patrone" (slang Yiddish) a ninny or a cissy;

"shtimong"—mood; "oiberflekhlakh"—superficial; "doorkhgetrakht"—thoroughly considered; "forshlag"—a motion.

BUT THERE IS YET another kind of Anglo-Jewish which it would be more correct to call Anglo-Hebrew. It is the lingo used in Young Judea camps and is consciously fostered with the view of teaching Hebrew. The Hebrew words are used in the Sephardic pronunciation as in Palestine and are taken not from religious books but from current Palestinian usage. Some of them are technical.

On July 15 late in the evening I found myself in the front seat of a truck going from Trenton to Cream Ridge. On my right and on my left sat two boys. "You missed the sikha of the Vaad ha-Meshek" said one to another. "What was the sikha about?" was the question. "Oh, about Siddur ha-avodah and suchlike" was the answer.

The boys were from one "chava" or "hachshara," my destination was another. "Chava" is a farm; "hachshara" is a training farm for halutzim. I was going to Cream Ridge where there are some forty-five young men and women training and working and waiting for their chance to go to Palestine. Most of them are Labor Zionists, a few are General Zionists. The truck belonged to another training farm at Heightstown in the vicinity run by Hashomer Hatzair—another brand of Labor Zionist. Not far from the Hashomer Hatzair farm is one run by religious Zionists. There are about forty-five persons in each, I am told. So far I have seen only the one in Cream Ridge.

The two boys from Heightstown had to drive out of their way to get me and some boys from Cream Ridge to their farm, and so they had to miss the "sikha" (discussion) of the "Vaad ha-meshek" (farm committee) about the "siddur ha-avoda" (work plan).

WHEN I CAME TO CREAM RIDGE, I visited their "refet" (cowshed) where I met the comely and vivacious "rosh harefet" (the member of the colony in charge of the cowshed) who gave me the names of all the cows and the little calf (I think its name is La Spezia or something like that) and told me many things about cows and bulls I had never known before; I also visited the "mitbakh" (kitchen) and the "gan" (garden) and the "lool" (henhouse). When I came back to town I went over some of their literature and found stories entitled "I am a lazy fellow in the gdud" (gdud is a regiment), "Excerpts from a Yoman" (yoman is a diary); "A Vatika writes" (a veteran female member)—I saw the process of simultaneously disfiguring two great languages going on on all fronts.

My son, who is now in charge of a Young Judea camp near Halifax, Nova Scotia (Canada) writes home: "After a struggle I yielded to popular demand for Hebrew terminology—which I consider poor Hebrew and poor English—and I go around saying boker tov (good morning), degel (flag), b'vakasha (please), and so forth . . . and I refuse to accept chema pistakayot for peanut butter."

Shlomo Katz, then managing editor of the Jewish Frontier, in the summer of 1940, wrote a column entitled "Respect for a Language" protesting just that. But you cannot stop a great tide by being picky and voicing displeasure. That is the way languages are born.

There no doubt were fastidious Anglo-Saxon literati in England after the Norman Conquest who protested the use of so many

New Conservative Shul To Hold First Services

Special
PHILADELPHIA—The Central Synagogue of Philadelphia, newly organized mid-city conservative congregation, will hold its high holiday services at the Y.M.H.A. auditorium, it was announced.

Chaplain Louis Parris was named the religious and educational director and Rabbi Moishe Davis will conduct the high holiday services. The congregation will continue to meet at the Y for religious services until they obtain their own building.

The mid-city Reform congregation has suspended all activities until the winter.

Efforts to merge the two groups into one mid-city congregation failed after committees appointed by the two groups failed to arrive at agreement.

Boston U. Drops Question on Religion

Special
BOSTON, Mass.—Boston University is dropping the reference to religion from student admission blanks, it is reported by the Jewish Community Council of Metropolitan Boston, of which Robert E. Segal is executive director. As a result, students applying for admission to Boston University next year will find no reference to their religion on application forms.

Boston University's decision follows similar action taken by Tufts College and the Massachusetts Institute of Technology.

Rosh Hashonah Supplies Shipped By July 15

Special
NEW YORK — Shipments of High Holy Day supplies to Jewish chaplains and overseas workers by the National Jewish Welfare Board for distribution during Rosh Hashonah (September 26, 27) among military and naval Jewish personnel were completed on July 15. Prayer books and shawls, holiday leaflets, shofars and greeting cards are among the New Year holiday items which have been sent to Africa, China, Korea and Japan.

Norman French words in Anglo-Saxon. The protests are forgotten, but the English language which resulted from that mixture is up and kicking. Even Lessing Rosenwald uses it.

I SHOULDN'T BE SURPRISED if some purists among the Jews of Germany in the Middle Ages viewed with alarm the tendency among many Jews to inject so many Hebrew words into the vernacular. But it is those admixtures from Hebrew into German that are the spice and the flavor of the Yiddish language. Without that, what use would be the YIVO? (Yiddish Scientific Institute).

Zionism has its martyrs; in Palestine Jews die for Zionism and many more are wounded, and still many more are imprisoned; in Cream Ridge, look what is happening to two great languages. But don't let us imagine that being an anti-Zionist is smooth sailing. Elmer Berger is a martyr for the Cause.

Some months ago, Elmer spoke in a symposium on Palestine at the Town Hall in New York. It wasn't a good show. Baruch Korff spoke so revoltingly that Lipsky had to apologize and explain that Korff does not represent Zionism. Elmer was his usual self. Which infuriated an overenthusiastic Zionist partisan who waited for him outside and spat in his face and pushed him. The press, including The Jewish Post, reported "physical assault," "which, technically it was.

Elmer, thus having acquired the Spitten Image of an anti-Zionist Martyr, is making the most of it. This event in his life has all but doubled in quantity the meager substance of his ideas and writing, and he never fails to make reference to the "physical assault" on his person.

Thus, in the July 15 issue of the Information Bulletin of the American Council for Judaism, Elmer describes the Protest Meeting in Madison Square Park. The piece is written in the tone of a column ("oich-mir-a-columnist") and gives a distorted picture in a distorted mind. But, presto, there is a reference to the "assault." Poor Berger felt more grieved at what he had seen than when he was assaulted after the Town Hall meeting.

"Assaulted"—humph! Says one Bronx matron to another: "It's like my mother levsholem used to say, 'Spit him in the eye and he will think it is raining'"—Or shall we say, "he'll think it is martyrdom"?

Address Mr. Frank at 1652 Popham Ave., Bronx 55, N. Y.

A Weekly Digest of

The Yiddish Press

By RABBI BENJAMIN SCHULTZ

BETRAYAL! That's Holy Land "partition." Crying to High Heaven against this "wild mockery," the Day rejects any such plan. For it would give Jews only a "tiny portion," with no opportunity for expansion, economic building, agricultural strengthening, industry or commerce. Nor would we have anything to say on immigration. Blackmail is the only hope of even the 100,000; whose admission is contingent upon Jewish acceptance of the sorry proposal.

This liquidates the Balfour Declaration, asserts the Day — the homeland, all of Zionism. It is the "rottenest attack yet" on our people.

A call to war against the Jews! The pro-English Forward bitterly says this, of the partition plan. It's almost a "death-blow" to the 100,000 desperate wanderers, whose disposition is further delayed. "Amazing" to the paper, is the vast power for Britain that is proposed, "much broader than English power in India." Palestine would be virtually a Crown colony. "It is hard to imagine that America would approve of such a thing, which contradicts the principles of humanity." And the Day, speaking for the entire press, declares "It is the duty of American Jews to enlighten our President; so that he will not allow himself to be made a tool of the treacherous politics of England toward the Jewish people."

But New Colonies Go Up; This One's Called Washington

Meanwhile, builders' lives go on. A George Washington children's colony has been founded in Palestine (Forward). It is called "Gibbad Washington." In the cornerstone, three stones were placed from America. One from the White House. Another from Washington's own home. A third from the U. S. Senate. The colony is orthodox, and is the idea of Washington's Rabbi Zemach Green. The kids will get manual and farm training, with a high school education offered. On the com-

mittee are Herbert Hoover, Sol Bloom, E. J. Kaufmann, and the Bishop of Washington.

What The Jew of Year 2,000 Will Be Like Told By Margoshes

Have you a baby? Here's his picture, as of the year 2000. The Day's Margoshes offers it, as a prophecy of Jewish life:

Name—Elmer Smith. Father's name—A. Snyder. Grandfather's name—B. Schneiderman. Age—about fifty. Residence—New York. Birthplace—United States. Nationality—American. Mother tongue—English. Religion—Jewish. Conservative—reform, but not member of a congregation. Education—college graduate. Occupation—businessman. Family status—married, only son, and father of one child. Jewish education—a few prayers. Jewish activities—charity, member of Jewish Center, Zionist organization. Personal Jewish traits—circumcized, married by a rabbi, observes death-anniversaries, owns a plot in a Jewish cemetery, instinctively opposes intermarriage, is proud of Jewish achievements and role of prominent Jews.

Jews Stick Up For Others While Drowning in Own Blood

"The trouble with us is, we stick up for everybody else. But no one does for us. I once went to a Negro mass meeting, and half of the audience was Jewish. How many Negroes attend Jewish protest meetings? . . . One time, I went to a gathering of the Spanish refugee committee. They appealed for money. And who do you think was the first to respond? An Alfonso DeCasera or a Don Miguelo? Certainly not! The first thousand dollars were given by "Senior" Goldberg. . . . That's all very nice and noble. But when we're drowning in our own blood, the others stand aside (M. Danzis, Day)."

DPs Condemn Bombing of King David Hotel

Mourning and despair were the lot of the displaced Jews when they heard of the King David terror. A Journal cable comes from Frankfurt. "All our homeless are convinced, that by such methods their possibility of coming to Palestine will not be speeded." The Camps have Jewish papers. Special editions condemned the explosion. The Forward quotes Weizmann: "The trouble with terror is, that you know where it begins, but you'll never know where it will end."

Host of Catholic Officials Did Protest Kielce Pogrom

The Catholic Church DID protest against pogroms in Poland. Cardinal Hlond was exceptional. So, of all people, cables the Communist P. Novick, to the Freiheit. "A host of officials of the Church damned the pogrom, and 'ritual murder' libels."

Has Idea on Saving Jews of Poland

We could have saved the Jews of Europe! So claims the Forward's H. Lieberman. Himmler was willing to sell the Jews to us. "When he was taking the first transport of Jews to Auschwitz, 12,000 in number, to be cremated, he made it known that we could buy them from him, for a million dollars. Negotiations were carried on. Three weeks they lasted. Meanwhile, the Jews were locked in the cars, waiting for life or

(Continued on next page)

50 Concentration Camp Orphans to be Used in Experiment To Rear Citizens of United Nations on Lone Island

Special

WASHINGTON—Fifty orphans, under 10, will be selected from concentration camps in the British zone of occupation in Germany, and raised by 15 guardians who will dedicate the best part of their lives to the restoration of the youth selected under a plan already started by the Stateless Children's Sanctuary.

The group will live as a single family in a 200 acre estate on the volcanic island of Nevis, once a famous spa, in the Leeward group of the British West Indies.

The staff of 15, mostly young men and women, have agreed to devote the next 15

years of their lives, to the fulfillment of the project.

The group wants stateless children so that they may be raised as citizens of the world, according to Veronica Stuart-Alexander, the secretary. The United Nations will be asked to give them citizenship so that they may consider any UN nation their home. Teachers, scientists, artists, will be asked to contribute their services during vacations or sabbatical leaves.

It is hoped that the Sanctuary will be ready by September.



Oldest-Newest HUC Grads Shown

Rabbi Edward Zerlin, who has just been named assistant rabbi of United Hebrew Congregation, St. Louis, Mo., is shown at right with Dr. David Philipson, the only living member of the class of 1883 of the Hebrew Union College. Rabbi Zerlin was the last person to be ordained as rabbi in this year's graduating class.

EX-SPOUSE WON'T GIVE JEWISH DIVORCE, SO SHE PICKETS HIM

Special

LOS ANGELES, Calif.—Picketing for a Jewish divorce is the newest quirk to be noted here.

What Mrs. Frances Sobel wants, according to the hand-lettered placard she wore as she paraded in front of a grocery store at 415 N. Fairfax Ave., where her husband works, is a Jewish divorce.

With the sign, Mrs. Sobel informed the cluster of people—and two police sergeants—whom her unique picketing attracted, that she had traveled 3,300 miles from New York City to try to get a Jewish divorce from Meyer Zeitlin, whose mother, Mrs. Sobel's sign said, owns the grocery where Zeitlin is "hiding."

The mother wouldn't talk. Zeitlin was "out."

Although Mrs. Sobel, who has a 4-year-old son, obtained a legal divorce from Zeitlin two years ago which restored her maiden name, she asserts that he refuses to co-operate in a Jewish divorce without which she cannot remarry.

YIDDISH PRESS

(Continued from Preceding Page)

death. But we didn't buy them. And Himmler burned them. Why, why did it come to naught? . . . Ask your leaders, Jews! They were bargaining. Let them reveal all."

Now, he concludes, all Polish Jews will be exterminated. Again we have our chance. They seem to have no place to go. But we can get them out! Let's put them all, on ships. Let the ships sail from land to land, begging admittance. If no doors are opened, let us keep them on the ships in mid-ocean. There let them live. But they will live! Finally, Palestine will have to get them.

Bergson Group to Declare War on England in October

October will see the announcement of the "Hebrew Government in Exile," declares the Forward's Zion. The Bergson Boys will call us to a "national assembly," and will declare "war" against England. From then on, all will be em-

Paper Complains As Franck Leaves

Special

DETROIT—The resignation of Isaac Franck, executive director of the Detroit Jewish Community Council, to take a similar post in Brooklyn led the Detroit Jewish Chronicle this week to warn the Jewish community that it faced a bankruptcy of leadership.

"No sooner does a leader in this community get to be known than some other community reaches out and takes him away," the Chronicle said in a front page story.

The Anglo-Jewish weekly said the issue hinged on an approximate \$5,000 difference in salary and berated the Detroit Jewish community for a "pinchpenny policy."

"For that sum, Detroit is resigned to losing the best man there is and replacing him with a bush leaguer, the best that can be had for the salary he now gets," the paper said. "If we do this, we deserve what we get. If we let our leaders go, we are bankrupt."

In his Brooklyn post, Franck will be director of the central representative body of the world's largest Jewish community.

He was named executive director of the Detroit organization in March, 1941, serving before that as educational director of the Detroit Jewish Center.

Kaplan to Long Beach

Special

LONG BEACH, Calif.—Hersh Kaplan, general manager of the Y.M.H.A. in Nashville, Tenn., has been named Director of the Jewish federation here.

Harold Katz Named By Nashville

Special

NASHVILLE, Tenn. — Harold Katz has been named executive secretary of the Jewish Community Council and the Jewish Welfare Federation here, succeeding Hersh Kaplan.

barrassing to Zionists. You can't be a British citizen, and war against Britain. So Weizmann, Brodetsky, and the others, will have to resign from the movement. At least, so writes Zion.

NOTES

Herbert Lehman may run for senator. But the Democrats may not get New York Jews to vote for him, hints the Day. We prefer a Gentile for senator who will fight for Jewish rights; to a Jew who feels he must "lean backward."

A law against anti-Semitism was introduced in Congress. The Day's S. Nizer opposes it. There's such a law in Poland, he points out. Did that help? And this law may be the entering wedge against free speech.

"Biting on Granite," Rabbi Newman's book of sermons, is well, avers the Day reviewer. Not pompous. He sure knows a lot, for a rabbi.

Asked Not to Support 'Mushroom' Synagogues

Special

NEW YORK—The Synagogue Council of America, the united religious voice of American Jewry, issued an appeal this week to American Jewry to oppose the springing up of the so-called mushroom synagogues for the forthcoming High Holy Days and

to refuse to patronize them where they appear.

Characterizing the mushroom synagogues as "private commercial enterprises," the Council exhorts American Jews to eliminate this practice "which has brought harm and disgrace to Jewish religious life in America by making a private business of the most sacred heritage of our people."

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Members of The Jewish Forum Association have advantages not usually obtained in other organizations. They enjoy attending symposia regarded as the best by some of the outstanding educators of the country. For instance, the originator of the Springfield Plan, Professor Clyde R. Miller of Columbia University, writes, "Your forum the other evening stands out in my mind as about the best meeting of its kind I ever attended in the course of my extensive travels and participation in public discussions."

Most enlightening and enjoyable addresses were made, among many others, by Lord Marley, Deputy Speaker of the British House of Lords; Prof. Salo W. Baron of Columbia University; Prof. Wm. H. Kilpatrick of Teachers College; Freda Kirchwey, Editor of the "Nation"; Judge Morris Rothenberg; Dr. A. A. Brill, the psycho-analyst; Prof. Robert L. Calhoun of Yale University School of Divinity; Prof. Salomon Flink of Newark University; Dr. Samuel Friedman; Prof. Yekuthiel Ginsburg; Harry Hershfield; Waldemar Kaemffert; Bishop Francis J. McConnell; Prof. Samuel K. Mirsky of Yeshiva College; Dean E. George Payne of New York University; Dr. Guy Emery Shiner, Editor of The Churchman; Justice Meier Steinbrink of the N. Y. State Supreme Court; Ted O. Thacker, Editor of the New York Post, and William B. Ziff, author of two best sellers.

The payment of \$5,000 a year entitles one to membership in The Jewish Forum Association, to attend symposia and, in addition, to receive the 28-year-old literary magazine of recognized quality, The Jewish Forum, every month. Subscription to the magazine alone is \$4.00 a year.

Outstanding scholars have been among the contributors to The Jewish Forum, such as Prof. William M. Albright, Prof. Louis Finkelstein, Prof. James P. Gifford, Dr. Isaac Herzog, Prof. Moses Hvasman, Dr. Alvin Johnson, Dr. Leo Jung, Dr. David I. Macht, Dr. Thomas Mann, Dr. James G. McDonald, Pierre Van Paassen, Raymond Gram Swing, Prof. Ch. Tchernowitz, Prof. Meyer Waxman, and Prof. A. S. Yahuda.

Among the university and other libraries which have recognized the content quality of The Jewish Forum and are keeping all the copies received since its publication for student guidance, are Columbia, Harvard, Yale, the University of Chicago, University of California, New York Public Library, Cleveland Public Library, and the Library of Congress.

The ideals of Judaism and democracy, interfaith activity without belittling Jewish self-support, the observance of Judaism as a dynamic force in this age of materialism are fostered by the articles in The Jewish Forum. Write for list of pamphlets on all phases of Jewish life and thought published by The Jewish Forum.

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THE JEWISH FORUM

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on a

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By RABBI CHARLES SHULMAN
Glencoe, Ill.

Beginning In The Aug. 15 Issue of
The National Jewish Post

1. A Critique of American Jewry and a Brief Program
2. Maintaining Jewish Dignity
3. Defending Jewish Rights
4. Developing Jewish Life
5. Bolstering Jewish Values

Sees Good in Bombing If It Changes Our Policy

By RABBI JACOB B. AGUS

At this writing, all the responsible organs of the Yishuv had already condemned the Irgun for its disastrous attack on government quarters in the King David Hotel. It is recognized by all observers and newspaper correspondents and it was expressly stated by President Truman that this catastrophe will retard the achievement of a fair solution for the Palestine problem. The Yishuv is terribly incensed at the Irgunists, knowing very well that in one way or another they and the unfortunate inmates of the camps in Europe will pay for the acts of the extremist "desperadoes," to use the expression of the Jewish Agency. In London, it is pointed out that the government will now find it very difficult to proceed with its plans for the disarmament of Arab bands.

On the whole, this latest instance of super-terrorism was probably the greatest blow administered to the Zionist cause in a long time. The Tel Aviv newspaper "Mishmar" reports jubilation among the Arabs, who maintain that this one act did more damage to the Zionist cause than all the speeches of the Grand Mufti. A London newspaper printed a cartoon showing a badly mangled corpse being carried out of the battered King David Hotel. The coffin bears the legend, "world sympathy for Zionism." The English newspaper allows, of course, its wishes to father its thoughts; nevertheless, it cannot be denied that in England, it will be very difficult for our friends to make their influence felt.

Even the London Times, traditionally friendly to the Zionist cause, speaks in ominous terms of the possibility of a wave of anti-Jewish hatred rising in England, the consequences of which cannot be foreseen. In Palestine, itself, profound despair and unalloyed pessimism dominate the atmosphere. The Haaretz, organ of the moderate-Zionists, goes so far as to inquire whether in view of this latest outrage, Jews do indeed deserve a state of their own. The Jewish DP's sadly commented that such outrages will not bring them any nearer to the Holy Land. It is to be expected that many friends of Zion will be moved to question their loyalty in a similar vein. Editorial comment in America was only slightly less bitter than in England. Eleanor Roosevelt condemned the terrorists in strong language, remarking that acts of this sort might set the stage for another war.

HOWEVER, even the profound tragedy of the King David Hotel will yield some good if it moves our people to reflect on the policy which made that disaster possible. In a very real sense, British policy is responsible for creating that mood of senseless desperation, of which this and similar outrages are only the initial expressions. It is our bounden duty to appeal to Britain in every conceivable manner to avoid aggravating the present tension and to admit the hundred thousand Jews forthwith, or to make some other concession which will, somewhat clear the atmosphere and permit the sober leadership in the Yishuv to re-assess itself.

At the same time, we must realize that we do not control British policy. Our first duty, as Jewish leaders, is to exert our influence within our own ranks to the end of silencing the advocates of terror and violence,

whose hysterical agitation has certainly been a contributing factor to the reign of terror in Palestine. It cannot be maintained by any stretch of logic that the leadership of our people, either lay or spiritual, had done its part to allay and mollify the feverish mood of berserk violence that was slowly rising from crescendo to crescendo, during the past year. We responded with proper enthusiasm to the need of appealing to Britain, and some of our leaders allowed their enthusiasm to carry them to the point of preaching a virtual crusade of hate against England.

But what did we do to persuade the Yishuv to abjure acts of violence and to rely solely and without any reservations on the justice of our cause? Did not so many of our official spokesmen employ their very considerable oratorical talents in the opposite direction? What else were we to expect from exhortations to the Yishuv to emulate the example of the minute men at Lexington and Concord, or the Irish at Dublin?

THE JEWISH AGENCY this week flatly denied the allegations and insinuations of the latest British White Paper, which purported to show that the Agency was itself directly involved in the series of terroristic incidents which were started last fall. We may assume that in time the justice and innocence of the Jewish Agency will be clearly demonstrated. It may also be assumed that the members of the Agency, residing in Palestine, did their utmost in a personal way to discourage acts of violence, the White Paper notwithstanding. I do maintain, however, that Zionist leadership in this country and the rabbinate in this country failed—and failed miserably, to oppose resolutely the counsels of despair and violence. Instead of strengthening the hands of the sober and responsible leadership of the Yishuv, our forensic leaders and our Yiddish press indulged in an almost unanimous chorus of defiance and agitation for revolt. This tragic failure must be corrected immediately; else, we shall share in the guilt and the blood of the ominous events that are certain to come in Palestine, with ever more terrible consequences.

It is complacently assumed that we, Zionists, and the Yishuv are not responsible for the acts of the Irgun, which represents only a small section of the Palestinian community. Yet, a certain measure of collective responsibility is unavoidable. The Irgun is supposed to have an active membership of 5,000-6,000. The Stern group probably numbers an additional thousand. Together these groups constitute only about ten per cent of the strength of the Haganah. It is therefore to be expected that a determined stand on the part of the Yishuv would influence, deter and possibly control these extremist groups. As a matter of fact, Ruth Gruber, writing in the New York Post, claimed that a working agreement between these three groups had been effected during the past year, especially between the Palmach and the extremist groups.

THE IRGUN is an extremist group, reflecting in its own way the mood of the Yishuv. When the responsible organs of the Yishuv reject the policy of violence altogether, then the Irgun might be expected to engage in isolated acts of sabotage. When,

however, the prevailing mood of the Yishuv takes the form of passive resistance and the declaration of the existence of "a state of war" between the Haganah and the British government, as reported in "Eshnab" of last week, then the Irgun might be expected to set off the most violent kind of explosion, in order to burn completely all the bridges between England and the Jewish community.

The sad fact is that the official leadership of the Zionist Organization of America fell prey to the Revisionist—Irgun form of madness, particularly during the past year, and that the original "line" of Zionism has been virtually shoved aside. In the pre-election campaign, the Revisionists conceded this fact, maintaining only that the Z. O. A. leadership, consisting of recent converts to Revisionism could not be trusted to remain faithful to the true party line. Zionism in the thirties did not make the demand for a Jewish state, a sine qua non. This demand, being utterly impossible of achievement, inevitably issues in frustration, despair and berserk madness. Having adopted the Revisionist platform, the official leadership was compelled by the logic of events to flirt with Revisionist tactics and to agitate irresponsibly for armed revolution, a la 1776.

WHAT THEN is to be done?—We must bend every effort to the end of convincing and persuading the Jews of Palestine that, only in peaceful collaboration with the Anglo-American powers, will their future be secured. We must use all our influence to bring the Yishuv to the realization that the path of violence is the path of suicide, not only for themselves but for the hopes and welfare of world Jewry. We must get them to see the fallacy of the slogan, "now or never." The Jewish people waited eighteen centuries for the consummation of its hope; if it is necessary to consolidate our position and wait, we should possess the moral courage and vision to do so. We must expose the venom of despair in the popular outcry, "What have we got to lose?" We have plenty to lose, the glorious Yishuv, the magnificent foundation for a homeland—and we have the Jews of England to think of as well as the Jews in all Mohammedan countries. We have lost too many lives in the past few years to be willing to gamble with the lives of millions more. Above all, we, who suffered least from Hitlerism, must exhort our brethren in Palestine to keep up their faith in the democratic countries and in the eventual triumph of justice. "Zion will be redeemed in righteousness"—there is no other way.

It is the special obligation of the rabbinate to help wean away Palestinian Jewish youth from the path of despair and violence. Too many of us labor under the illusion that the British Cabinet eavesdrops on all our conferences and they therefore hesitate to speak out against violence, except by way of subordinate clauses in a protest resolution against Britain. Protest resolutions have their place, but appeals to our own people are certainly our primary responsibility. An, if we are so certain that the British tremble when we orate and resolve, why should we assume that our own patriotic, self-sacrificing youth will turn a deaf ear to our appeals? The Irgunists are not bandits or outcasts. They have not placed themselves beyond the pale; they had reason to believe their actions would not be strongly resented by Jewish public opinion; they

I Think as I Please

By CARL ALPERT

What's In A Name?

IT seems to me that the average non-Jew must be terribly confused, if he cares at all, about the functions, purposes and composition of the various Jewish organizations which often break into the public print. I refer at the moment not to the "front" or "paper" groups, which exist only in the occasional full page ads in the metropolitan dailies, but to the respectable, reputable, accepted organizations of Jewish life.

Unless one is thoroughly familiar with organized American Jewish life, for example, who can tell the difference from their names between the American Jewish Conference, the American Jewish Congress and the American Jewish Committee? Rabbis, Jewish newspapermen, and the small group of professional Jewish workers are so close to the Jewish scene that they are perhaps hardly aware of the fact that the majority of even their own people would be unable to distinguish the differences between the organizations listed. And the names certainly are no help.

Rabbinical Council of America, Rabbinical Assembly of America, Central Conference of American Rabbis sound like the same body to the uninitiated. American Association for Jewish Education and National Council for Jewish Education are practically synonymous in name. What is there in the names to distinguish between the Synagogue Council of America, the Union of American Hebrew Congregations, American Council for Judaism and the United Synagogue of America?

THE NAMES of our seminaries have the same repetitious lack of distinctiveness: Hebrew Union College, Jewish Institute of Religion, Hebrew Theological College, Jewish Theological Seminary. How can one tell which is which? There are probably thousands of American Jews who believe that the Dropsie College in Philadelphia, if they have heard of it at all, was named for a disease of the eyes, and are unaware that it bears the name of Moses Dropsie, a distinguished Philadelphia Jew of the last century.

Congress for the Sabbath sounds like a slogan, rather than the name of an organization, and even that has competition from the Jewish Sabbath Alliance. Is there any difference?

Unfortunately, there are some organizations which go to the other extreme, and become awkwardly specific in their name. Can you imagine a secretary answering the telephone in one New York office as follows: "Good afternoon! This is the League for Safeguarding the Fixity of the Sabbath Against Possible Encroachment by Calendar Reform," and doing so in one breath?

She would be given close competition by the girl who works at the American Society for the Advancement of the Hebrew Institute of Technology in Haifa, Palestine, Inc.

THERE ARE EIGHT different national Jewish organizations dealing with tuberculosis or consumption in early or advanced stages. There is even a Mohel Association of the United States, with an official publication all its own entitled, "Ritual Circumcision."

There are national Jewish organizations in this country which are interested particularly in the Jews of one country or another, namely, Yemen, Poland, special association for Warsaw, Austria, Lithuania, Ethiopia, Yugoslavia, France, Dominican Republic, Palestine, Galicia, Holland, Roumania, Russia, and no doubt many more.

To get back to the duplicating names, however, what Congressman can make heads or tails of the Zionist Organization of America, the New Zionist Organization of America, the Labor Zionist Organization of America, Hadassah Women's Zionist Organization of America?

The Peter Bergson group have proved to be the master quick-change artists when it comes to names. He, his associates, and splinters of his original group have at various times done business (in the advertising columns of the newspapers) under a variety of names which are a tribute to the imaginative genius of "the boys." Their collective repertoire now includes—how many can you remember?—American Friends of a Jewish Palestine, Committee for a Jewish Army, American Resettlement Committee for Uprooted Jewry, Inc., Emergency Committee to Save the Jewish People of Europe, Committee for a Jewish Army of Stateless and Palestinian Jews, National Committee for "We Will Never Die," Emergency Conference to Save the Jewish People of Europe, Committee on Proclamation of the Moral Rights of Stateless Jews, American League for a Free Palestine, Political Action Committee for Palestine and the National Committee for Hebrew Liberation.

Forgive me if I have omitted some. Forgive me if they are not listed in proper chronological sequence. Forgive me, while I take an aspirin.

Address Mr. Alpert at 41 E. 42nd St., New York City 17.

are still amenable to reason.

THIS IS NOT the first time in Jewish history that our spiritual leaders were called upon to restrain outbursts of violence from the zealous elements of our people. Perhaps, it is the first time, that our spiritual leaders proved themselves so utterly incapable of executing their trust. Jeremiah fought against senseless rebellion in his day. The rabbis op-

posed the Zealots unsuccessfully in the rebellion which led to the burning of the Holy Temple. They were again unsuccessful in preventing the outbreak of the Bar Kochba revolt. They were more successful in opposing the claims of pseudo-messiahs from time to time. The old struggle between violence and patient faith is on again. This time the stakes are greater than ever; this time, we must not fail.

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Uptown and Downtown

By RABBI BENJAMIN SCHULTZ

Believes Emanu-El Owes Jews Apology

THAT New York temple is in a bad light. It wanted its services broadcast over rabble-rousing Daily News' radio station. When nabbed by The Post, it alibi'd: "Mrs. Harry Guggenheim owns the News now."

That is not so! McCormick's Chicago Tribune "still owns 100% of its stock," says the N. Y. Newspaper Guild organ, "and the basic policy of the News is not likely to change." Only recently, it featured the notorious O'Donnell's innuendoes on Frankfurter.

The News is using the temple's request, to bolster its defense against the Jewish Congress, which is trying to kill its radio license, on grounds of prejudice.

And the temple still owes us an explanation.



Company's Products Praised, Thinks It's Someone Else

Midsummer is here!

We wrote recently, that "Sophie Tucker" foods were being sold, and hinted the name was good, for she always seemed to like food.

Comes an alarm from Baltimore, from the "Sophie Tucker's Food Products Co." They want to know who is using that name, for it "is the exclusive trade-mark of our company." They are "unable to understand."

I just answered the letter: They are the company. They are using the name. It is they I was referring to.

Says Communist Spies Use Jews

Spies in Canada!

A Royal Commission investigated, and submitted its report. You'll be shocked by this paragraph:

"Anti-Semitism, and the natural reaction of persons of Jewish origin to racial discrimination, was one of the factors played upon by the Communist recruiting agents."

Never has a Commission been so open. It also said the danger is equally great in the U.S.A.

Is that paragraph true?

The probe proved: that the Communist Party is used as a "base" for changing well-meaning persons into spies. That key people are ordered to keep their affiliation secret, and to get control of unions, clubs, youth groups, etc. That, with such persons' help, samples of Uranium 235 were flown to Moscow. (This is an ingredient of the A-bomb).

It is better not to mention the names of those being caught.

Our relations with Russia deteriorate. The future—we hate to face it.

And the cold wind of treason is blowing.

Tear the wool off your eyes. We are forewarned.

Read that paragraph again.

Disturbance at Penn Station

On a weekday high noon, Manhattan's Pennsylvania Station was tied up by dozens of Chassidim. Mobs gathered, watching the strange ring-around-rosy, while long cloaks and earlocks fluttered. Our Yeshiva boys were welcoming their brethren from Shanghai, where these Poles were stranded during the war. They sang, and kissed one another as they danced. An army captain asked, "What's this all about?" And the reply came, "They're glad to be in free America, after their suffering."

The youngest refugee was six years old. He volunteered, through sideburns, "The Japs and Chinks do nothing but fight." One young rabbi failed to join in the festivities.

"How can I?" he wept. "One remembers those that are lost."

His name is Mordecai Libard. He is going to the Lublin Yeshiva in Detroit.

Kosher Restaurants Should Know Kosher Means Clean

Dirty restaurants are in terror today of Dr. Israel Weinstein. He is the Health Commissioner. The drive is on. For three months, he dropped into kitchens, to prepare evidence for his drive.

Short and thin, he is a dynamo, working 16 hours a day. His age is 54, but he insisted on going to war the second time in his life. In this conflict, he was wounded, and got the Bronze Star. While at Fort Hancock, he acted as the Jewish chaplain, but modestly decries his Hebrew. His cousin is Israel Rokeach, Mayor of Tel Aviv; and most of Weinstein's family live in Palestine, but he has not been there. Obviously has no time.

He can close up all New York; and he has. During the tug-boat strike, he proclaimed an emergency; and you couldn't go to work, or even to the theatre. The Health Department has 3500 employees. Many Jewish doctors are now employed there; for Weinstein is fair to all creeds. His First Deputy is a real Jewish student, and speaks Yiddish fluently. This gentleman was Bar Mitzvah in Newport's historic Touro Synagogue.

Weinstein notices that uptown restaurants owned by Jews are spotlessly clean. But dining-places, for Jews only, downtown, leave room for improvement. This pains him. "Kosher means cleanliness," he points out. "It means carefulness, doesn't it?"

Whitewashing of Maurice Chevalier Begins

Watch for the "whitewashing" of France's ebullient Maurice Chevalier. (He is thought to have collaborated with the Nazis). But no, claims the Jew, Arthur Lesser. Lesser spent most of his life in France, though an American. He went back there recently, and "found" Chevalier was innocent. He sang for the Germans, only if they released some prisoners each time he sang. He did admire Petain, who, he thought, had made a "deal" with us. An honest mistake.

Oh, yes. Lesser has become Chevalier's manager. Plans a U. S. tour.

Address Rabbi Schultz at 65 Hamilton Ave., Yonkers 5, N. Y.

AL SEGAL Speaks on PVT. ISRAEL SYNAGOGUE

I have in hand a copy of a letter by Dr. Jacob Billikopf of Philadelphia on the behavior of men of Jewish faith in the U. S. armed forces. It was written by Dr. Billikopf to Mr. Louis Kraft, executive director of the Army and Navy Committee of the Jewish Welfare Board in New York.

Dr. Billikopf should know something about the way the boys behaved, since he is civilian chairman of one of the three Military Clemency Boards appointed to review court martial sentences inflicted upon soldiers during the war.

(It seems there was plenty of injustice perpetrated and the Clemency Boards have been squaring things up.)

Dr. Billikopf's function in this has not been Jewish particularly but, then, as a Jew, he couldn't help noticing rather proudly some facts related to Jews in the armed services, of whom there were some 500,000, enough to make 30 divisions.

What Dr. Billikopf observed was this "It is a source of great satisfaction to me that rarely ever do we come across a Jewish case. I have spoken to about four reviewing officers (Jewish) connected with the correction branch and who analyze cases for us . . . and they too confirm my opinion that one has to use the lamp of Diogenes to discover cases of our co-religionists."

But the other week there came to Dr. Billikopf's attention a name that suggested that at last he had the case of a convicted Jewish soldier to review. Sure, his name was Isidore Levy who had been given a life sentence by the Army.

"I read the complete record, wanting to know something about the young man and his antecedents," Dr. Billikopf reports. "What did I find? Isidore Levy is an Irishman. No, not an Irish Jew but an Irish Catholic!"

NAMES IS NAMES, as the saying is. Then Dr. Billikopf goes on to report the case of Pvt. Israel Synagogue that came before his board. Dr. Billikopf, when he first heard the name, could feel sure that this was the matter of a Jew. True, not many Jews are named for the sacred places of Jewish worship and few enough call themselves by the first name of "Israel" and much fewer carry "Synagogue" as their last name.

"Israel Synagogue," indeed! Here seemed a rare Jew. It would be less surprising even to find a Jew calling himself Christopher Montgomery. But here was Israel Synagogue, a member of the U. S. Army. Israel Synagogue had been court-martialed and sentenced for being AWOL and for stealing 17 chickens from an Arab in North Africa. Even such minor crime didn't seem fitting to a man named Israel Synagogue and Dr. Billikopf inquired: Who is this Israel Synagogue and where does he come from?

Well, it turned out that Israel Synagogue is a Negro who came from Florida and even the Southern colonel on Dr. Billikopf's Clemency Board didn't think that stealing 17 chickens in North Africa was something for which Israel Synagogue should continue to suffer in prison. He said he was in favor of remitting

the unfinished portion of Israel Synagogue's sentence.

Dr. Billikopf could agree that this was the way to do with Israel Synagogue—not just because of his name. On the Clemency Boards in the Pentagon Building in Washington he had gathered the reputation of being the most lenient of all the members . . . "I plead guilty to this indictment," Dr. Billikopf wrote to Mr. Kraft.

IN ONE WAY AND ANOTHER Dr. Billikopf's happy report brings me to the general matter of wrong-doers who are Jews. Certainly, it is a cause of fine satisfaction to know that among some half million Jews in the armed forces there were so few who got in bad enough to be court-martialed. It proves what we've always said among us: Jewish evil-doers really aren't many; the few of them manage to get their names big in the headlines.

Yet I keep on wincing upon reading the names of occasional Jewish wrong doers in the public prints. It's like a slap in the face to read of a Jew being accused, even though he is only one in a million, and haven't the Jews a right to their share of crooks? Haven't the Gentiles a much higher percentage of them?

But to accused Jews (there have been some few prominently mentioned in Washington lately) I feel like saying: "Gentlemen, gentlemen, what's the idea? As Jews we should avoid even the appearance of wrong-doing. As Jews we must be forever conscious of a certain fact in life: That a Jew bears two moral burdens—one to be a decent man on his own account, the other to be a decent man on account of his people.

The second burden is the heavier and more important. The moral wrong that a man does to himself alone is his own pain and if a man is that kind of a damfool, I say, objectively, to jail with him.

But if his wickedness injures not only himself and his immediate victims but also all his people—as it does if a Jew is involved—I get mad and say this is an enemy of all his people. He has traduced the Jews and betrayed his teaching as a Jew. For his offense against the laws, he will be adequately punished, it is to be hoped, but for his sin against the Jews he never can get fully what's coming to him; since, in accordance with the way of men all Jews are made to carry the burden of his sinning.

In acknowledging to Mr. Billikopf receipt of the copy of his letter to Mr. Kraft I said that I hoped that our rabbis would cease long enough from their function as international statesmen to preach to all Jews the responsibility each owes to all his people; to tell them that a Jewish wrongdoer hurts many more than himself in that he hurts all of us; to teach him that every Jew must live by a higher standard of moral conduct than is required of any other individual, since he carries not only responsibility for himself but for all his people.

The scarcity of Jewish wrongdoers, as discovered by Dr. Billikopf, serves only to emphasize the great guilt of the few. To paraphrase Churchill in another matter, never have so few been so gravely responsible to so many.

Address letters to Mr. Segal at The Cincinnati Post, Cincinnati, O.

Toronto Would Ask Jews to Go Says Prof

Special WINNIPEG, Can. — That the people of Toronto "prefer not to have any more (Jews), and might even encourage Jews to go elsewhere," was told to 75 U. S. teachers by Prof. W. S. McCullough of the University, according to The Jewish Post.

"Speaking for Toronto, there are already about 50,000 Jews here and I think the people prefer not to have any more, and might even encourage Jews to go elsewhere" declared Prof. McCullough of the Department of Oriental Languages at the University. He made this statement at a meeting of 75 American teachers attending the twenty-first annual League College, sponsored by the National League of Teachers' Association of the U. S.

The professor also expressed opposition to Zionist aims in Palestine.

Anti-Jewish Clause Voided By Court

Special TORONTO, Ontario—"No sale or other disposition of the said land shall be made to any one of the Hebrew or Jewish races," was a clause in a deed to property near Lake Couchiching which was purchased by Samuel Lent from last October.

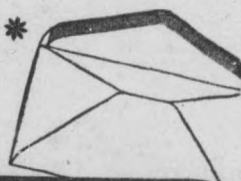
James McKay.

Lent required that the provision in this clause be shown ineffective and invalid, and McKay, the vendor so moved before Mr. Justice Smiley.

The court granted the order based on the famous judgment by Mr. Justice Keiller MacKay purchased by Samuel Lent from last October.

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THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

A KING IS CHOSEN

SSAUL, the first king of the Hebrews, built a great army and won victories over the enemies of his country. His good fortune made him vain and proud. He forgot that the Lord had given him his kingdom and could take it away again. He lost some of the fear of God and believed he himself was wise enough to decide what was right.

The prophet Samuel, who had brought the word of God to Saul all the years he was king, was sad at heart when he saw Saul turning away from serving God, for he loved Saul, and he tried to warn him many times. But his warnings were in vain.

At last Saul disobeyed the Lord once too often, and Samuel was sent to deliver God's word.

Saul tried to excuse himself and asked Samuel to come with him to worship. But Samuel said, "The Lord has torn the kingdom from you today and has given it to a neighbor of yours who is better than you."

FROM THAT DAY Samuel never again visited Saul for God would send no more messages to him. He mourned as though Saul had died, for he knew that God would not bless Israel while Saul was on the throne.

As the days passed, Samuel's sorrow for Saul did not grow less.

Finally God spoke to him and said, "How long will you mourn for this unworthy man whom I have rejected as the ruler of my people? Fill your horn with oil and go to Bethlehem to anoint the one whom I have chosen to be Israel's king in place of Saul."

At first Samuel feared to go. "Saul will hear of it," he said, "and he will surely kill me." But God told him to take a heifer as an offering for a sacrifice and to invite an old man named Jesse, who lived near the city of Bethlehem to come with his sons to the sacrifice.

"One of his sons I have chosen," the Lord said, "And I will

tell you which one of them shall be anointed as Israel's king.

Now Samuel was no longer afraid to obey. He rose from his weeping and filled his empty horn with oil. Then he took an offering and started toward Bethlehem.

WHEN THE ELDERS of the city saw him coming, they were frightened. "Do you come in peace?" they asked. Samuel told them that he had come to worship God at that place and he invited them to join him. He also blessed Jesse and his sons and told them to come to the sacrifice.

Now Jesse had eight sons, but only seven came to the feast. The youngest was just a boy who kept his father's sheep in the fields outside the city.

The prophet gazed eagerly at Jesse's sons. First came Eliab, Jesse's oldest son. Samuel thought, "Surely this must be the man whom God has chosen," for Eliab was a strong handsome young man.

But the Lord said, "This is not the man. Do not judge by his outward appearance; I am looking at his heart."

ONE BY ONE Jesse's other sons passed before Samuel. But the prophet shook his head and said, "God has not chosen any of these." Then, turning to Jesse, he said, "Are these all your children?"

"I have one more son," the old man replied, but I did not bring him, for he tends the sheep."

Samuel told Jesse to send for the shepherd-boy at once. And they waited while a messenger hurried to bring the lad to Samuel.

David was surprised at the summons to leave his sheep and hurry to Bethlehem, but he followed the messenger without question.

WHEN HE ENTERED Samuel's presence, the prophet saw a

Dear Boys and Girls:

Your membership certificates have been mailed to you and you should have them by this time. Your editor would be happy to have a note telling what you think of the certificates. If you do not have yours as yet, please let us know.

Stories From Our Members

Have you ever written a Jewish story or article that was especially good? Do you know any jokes that your friends think are very funny? Send them in to the Junior Post so that our other members may enjoy reading them. We will print as many as we have space for.

Beg Your Pardon

Last week we recommended a book about a teen-age boy's trailer trip over the country and his visits to all the places of Jewish interest. The correct name of the book is "The Stream of Jewish Life" by Dorothy Alofsin and is published by the Union of American Hebrew Congregations. Boys and Girls of Junior and High School age will find it most interesting reading.

Pen Pals

Beryl Silber, 26 Salem Street, Sunderland, England wants to write to girls and boys over 13. Her chief interest is the Habonim movement.

Stella Woolf, 29 Oakdene Park,

handsome, rosy-cheeked lad dressed in a shepherd's garb. Then he heard the Lord's voice saying, "Arise, anoint him, for this is he."

Then Samuel poured oil from his horn upon the head of David as God had commanded. And the shepherd-boy understood by that act that the spirit of God had come into him and he had been chosen to become some day the leader of Israel.

After the ceremony had ended, Samuel returned to his home and he did not grieve any more about Saul. He knew God had chosen a better person to sit on the throne and rule Israel.

APPLICATION JUNIOR POST LEAGUE

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Address _____
City and State _____
Age _____ August 2, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

Finchley, London, N. 3, wants pen pals aged 10 or 11.

Phyllis Joy Katz, 2055 Davidson Avenue, Bronx 53, New York, would like to correspond with boys and girls around 13. Her hobbies are collecting foreign dolls and music.

C. A. Lipp, 201 Northway, Durban, Natal, Africa, wishes to correspond with teen-agers.

Jewish Braille Review

Adele S. Ohrenstein, 1537 S. Avers Avenue, Chicago, writes: "There was an article in the Post of July 12 about the 'Jewish Braille Review' published by the Jewish Braille Institute. As I understand it, the 'Review' is in English and is distributed free to the blind. I wonder if you might be able to give me the address of the Jewish Braille Institute, so that I may have these magazines sent to a near-blind woman of my acquaintance."

The Jewish Braille Institute is located at 1846 Harrison St., New York City. We hope your friend will derive much pleasure from the Review.

Contest

August 15 is the deadline for the present contest. There is a prize for each division.

Senior Division

The best letter on the Jewish character you most admire will be printed in this column and will win a prize. You may choose a person from the Bible, history, or the present day.

Junior Division

Who can send in the longest

list of names of great Jewish men whose first name was Moses?

Rules

- 1 All entrants must be members of the League. Junior Division entries must come from members under 13 years of age.
- 2 Each entry must bear the name, address, and age of the contestant.

To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen Pals. As soon as you have mailed your application, you are entitled to take part in all League activities.

Jewish Matrimonial Contacts

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WRITE OR PHONE FOR FREE CIRCULAR

Ruthy Chancis, Director
2390 Broadway, Cor. 87th St.
Endicott 2-4262
NEW YORK CITY

Picture Stories from the Bible

Part one of the story of

SAUL

THE FIRST KING OF ISRAEL

FROM THE BIBLICAL STORY OF SAUL FOUND IN THE FIRST BOOK OF SAMUEL

BY MULFORD AND CAMERON
© 1943 BY M.C. GAINES

SAUL THE SON OF KISH, WAS A FINE YOUNG MAN, TALLER THAN ANY OF THE PEOPLE OF HIS TRIBE.

WHEN SAUL'S FATHER MISSED SOME OF HIS DONKEYS, HE ASKED HIS SON TO FIND THEM—SO SAUL AND A SERVANT STARTED TO SEARCH EVERYWHERE THROUGH THE SURROUNDING COUNTRY.

WE MUST FIND THOSE DONKEYS—YOUR FATHER IS WORRIED ABOUT THEM!

WE HAVE SOME FINE MOUNT EPHRAIM, SHALISHA AND SHALIM—I GROW WEARY.

OVER THERE IS ZUPH, WHERE THE GREAT PROPHET SAMUEL LIVES!

PERHAPS HE CAN HELP US!

TELL US DOES THE GREAT SEER LIVE IN ZUPH?

MAKE HASTE TO THE HIGH PLACE, FOR SAMUEL HAS INVITED MANY PEOPLE TO THE FEAST THERE!

ON THE WAY HERE COMES SOMEONE WHO MAY KNOW WHERE SAMUEL IS—LET'S ASK HIM!

WHY DO YOU HAIL ME?

BECAUSE YOU ARE THE MAN WHOM THE LORD HAS APPOINTED TO RULE OVER ISRAEL!

WHY HE MUST BE SAMUEL THE SEER HIMSELF!

GO UP BEFORE ME TO THE HIGH PLACE, AND YOU SHALL EAT WITH ME TODAY!

WE ARE HUNGRY! WE HAVE NO BREAD, AND ONLY A FOURTH PART OF A SHEKEL OF SILVER LEFT!

DON'T FORGET TO ASK HIM ABOUT THE DONKEYS!

DON'T WORRY ABOUT THE LOST DONKEYS—THEY HAVE ALREADY BEEN FOUND AND RETURNED TO YOUR FATHER!

YOU RECOGNIZED ME AT ONCE AND I KNOW YOU TO BE WORTHY OF YOUR TITLE OF SEER!

THE OTHERS I INVITED ARE ALREADY HERE!

I AM HONORED!

SAMUEL LEADS HIS GUESTS TO THE PARLOR WHERE THE OTHERS ARE ASSEMBLED, WAITING.

YOU AND YOUR FRIEND, SIT IN THE PLACE OF HONOR!

YOU ARE VERY KIND!

COOK, BRING ON OUR FOOD THAT WE MAY EAT!

Text Next: SAMUEL ANOINTS SAUL

HOW HER SON ANSWERED PROBLEM OF MRS. L. F. K., TOLD BY READER

Dear Mrs. Paller:

In reply to the letter written by Mrs. L. F. K. Originally I was Gentile. I married a Jewish man 9 years ago. I had two children by a former marriage. This same thing happened to me too—with my son. Two years after we were married, my son, (then aged 6 years) came to me and said the little neighbor boy called his step-father a "no-good Jew." This hurt me as much as Mrs. L. F. K. was hurt. However I said to my son, "Go out and teach that boy a lesson." He went out and beat the tar out of his playmate. Since then, they have grown up together and are the best of friends.

I would like to say this to the Jewish people. . . . I am a gentile who was really interested in why the Jewish race were so looked down on. I found out that the gentiles (in general) are jealous of the Jewish alertness, their way of living, and their ability to face any hardship that is forced on them. Instead of trying to understand their many problems, the gentiles say, "Oh well, they're only Jews." Of course they will wake up in time but it takes a lot of gray matter to learn. That is something they can't boast about. You may think this is pretty bold talk. It is—but believe me when I say, be proud of your heritage.

My cousin William Foxwell Albright of

Johns Hopkins University says, "The Jews will always get along, no matter what adversity befalls them."

And my son, age 14, says very proudly—"Everyone can't be a Jew."

MRS. A. A.

ABOUT A JEWISH CLUB

Dear Mrs. Paller:

Thank you for bringing up the need for a Jewish recreation club which will give us and our children country club facilities at a price we can afford and among people who want us.

We need a club such as you describe. Our family will be glad to subscribe to funds for such an undertaking. Keep on writing about it so that this city will do something. Perhaps, since the National Jewish Post reaches all parts of the country, a promoter who knows how to establish such a club will hear about our need and offer his services.

It might also help if you find out the details of how the club in Atlanta operates and print that. Keep it up Mrs. Paller. The community will thank you.

Very truly yours,

D. K.

Indianapolis, Ind.

Address letters to Mrs. Paller at 5610 Carrollton Ave., Indianapolis, Ind.

Hate Literature Law Passes First Hurdle

Special

PHILADELPHIA—The ordinance outlawing anonymous hate literature hurdled the first obstacle when it was unanimously approved by the City Council's Committee on Law and County and Municipal Government after a public hearing last week. The measure would make it illegal to print or circulate handbills, cards, pamphlets or other matter holding up any racial or religious group to contempt or discrimination without disclosing the name and address of the author or the sponsor.

The measure carries penalties in which violators would be liable up to \$100 fines and 30 days imprisonment for non-payment of fines.

A-J Editor Advanced To Full Professorship

Special

PITTSBURGH—Dr. Asher Isaacs, editor of The American Jewish World, was this week promoted to a full professorship of Economics at the University of Pittsburgh, where he has been a member of the faculty for 21 years.

Rabbi Porath in Memphis

Special

MEMPHIS—Rabbi Benjamin Porath of the 1946 graduating class of the Hebrew Theological College has assumed his duties as educational director at the Baron Hirsch Congregation, the largest synagogue in Memphis, Tenn.



He Weighed 24 Ounces at Birth

Richard Roseman made headlines in 1943 when he was New York's smallest incubator baby and his 24 ounces were kept alive by eye-dropper feeding. Today, Dick demonstrates his athletic prowess to his mother, Celia, at their Brooklyn, N. Y. home.

Rabbi's Son Wins Congress Fellowship

Special

CHICAGO—Joseph Goldman, a senior student of the Hebrew Theological College, has been awarded the fellowship for research in Jewish Social Service granted by the American Jewish Congress. He will spend the next year in the general field of Jewish social research along with similar fellows from four other

American seminaries. Mr. Goldman is the son of Rabbi Julius Goldman of this city.

Rabbi to Visit Latin States

PHILADELPHIA—Rabbi D. A. Jessurun Cardozo, of Congregation Mikveh Israel, here, has left for Panama and Ecuador in behalf of the World Jewish Congress. In March of this year Rabbi Cardozo visited Jewish communities in the Dutch and Brit-

What Foods These Morsels Be

LEAH W. LEONARD

LETTERS from readers indicate a widespread appreciation of suggested menus especially for hot weather. Not only should the diet be different these midsummer days, but a minimum of time should be spent in the kitchen on preparation of food for the family. That doesn't mean resorting to delicatessen meals, either. We are concerned with an adequate diet that is simple to prepare, easy to digest and not too hard on the shopper who is faced with the daily problem of "what can I serve instead of . . ." etc.

Miss S. C. N. of Washington, D. C., sends a few verbal bouquets and says: "Recently I served Menu No. 1 and we enjoyed it very much. I wish you would continue publishing menus as well as recipes." She also requested the name of the salad in the menu given June 21, saying her copy of The Jewish Post was blurred just at that point. Well, it was "Tossed Salad," made by combining such leafy greens as lettuce, mustard greens, tender beet tops, spinach, parsley, fresh dill, etc., and marinating with French Dressing a few minutes before serving.

HOT WEATHER MENU No. 1

* Indicates Recipes Follow)

Tomato Juice Cocktail with Tam Tams (or other crackers)
Pan fried Halibut
Corn O'Brien*
Beet Salad*
Frozen Fruited Cottage Cheese*
Iced Tea, Coffee or Postum

HOT WEATHER MENU No. 2

Hamburgers with Claret Sauce*
Parsley Potatoes
Green Beans with Creole Sauce
Pageant Salad*
Lemon and Pineapple Glaze*

CORN O'BRIEN

1½ cups cooked corn kernels (cut from cob or canned)
1 green pepper, diced
1 small onion, diced
1 tbslp vegetable shortening or butter
Salt, pepper, flour

Melt shortening and saute onion and pepper till tender but not brown. Add corn and a sprinkling of salt, pepper and flour and stir with a fork for three minutes.

BEET SALAD

Grate cold cooked peeled beets into a bowl. Add 1 diced hard cooked egg for each cup of beets (tightly packed), season with salt, lemon juice tempered with brown sugar or Mayonnaise Dressing and serve in lettuce cups or on shredded Romaine Lettuce. Garnish with parsley.

FROZEN FRUITED COTTAGE CHEESE

2 cups sieved cottage cheese
1 cup canned crushed pineapple
1 large banana, diced
½ cup cut pitted dates or soaked dried prunes
¼ cup honey or maple syrup
Dash of salt

1 cup chilled and whipped evaporated milk (or whipped cream)
Combine ingredients in the order given and freeze in a deep tray, turning up the cold control of your electric refrigerator until firm.

CLARET SAUCE FOR HAMBURGERS

After removing the hamburgers from the frying pan, saute 1 finely diced onion and 1 tomato, diced, in the drippings, stirring 5 minutes before adding 1-3 cup claret or dry red wine. Return hamburgers and reheat thoroughly. Serve on toast or plain, with the sauce poured over.

PAGEANT SALAD

Combine rounds of red radishes, diced cucumbers and tomatoes, strips of green pepper, sprigs of parsley and French Dressing. Mound up in lettuce cups or on shredded lettuce and garnish with wedges of tomato and unpeeled cucumber.

LEMON AND PINEAPPLE GLAZE

1 cup canned pineapple juice
¾ cup lemon juice
¼ cup honey
¾ cup sugar
½ Cup water
2 egg whites

Cook sugar and water over moderate heat till sugar is dissolved. Stir in honey, lemon juice and, last, the pineapple juice. Remove from heat. When cold, turn into ice cube tray of electric refrigerator and freeze till of a mushy consistence. Remove to a chilled bowl and beat with a rotary beater till smooth. Fold in stiffly beaten egg whites and return to freeze till firm. Top with a maraschino or frozen fresh cherry and mint leaves.

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

Heart Attack Fatal To Rabbi Morris Frank

Special

CHATTANOOGA, Tenn. — A heart attack proved fatal here last week to Rabbi Morris A. Frank, 40, of the Gay Street Synagogue in Nashville, Tenn.

As a Jewish chaplain with the Fourth Infantry Division during the war, Rabbi Frank was the first to hold Jewish services on German soil since the advent of Hitler. The services were held at Aachen shortly after the American forces entered that town.

ish West Indies and Santo Domingo.

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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Tisha B'Ab.....Tues., Aug. 6
Rosh Hashonoh.....Thurs., Sept. 26
Yom Kippur.....Sat., Oct. 5
1st Day of Succos.....Thurs. Oct. 10
(All holidays begin on the preceding evening at sundown.)
Sh'mini Atzeress.....Thurs., Oct. 17
Simchas Torah.....Fri., Oct. 18

Friday, August 2, 1946

The Editor's Chair,

I have a letter from Bernie Postal, dean of the press agents in the Jewish field, acknowledging the JWB's mistake in their news release on Jewish lectures.

"Our release," Bernie wrote, "had a serious typographical error which we did not catch until your editorial called it to our attention. The release should have said that at 95 per cent of the money spent by Jewish community centers and YM and YWHAs on lectures and concerts booked through the Jewish Center Lecture Bureau of the National Jewish Welfare Board during the 1945-46 lecture season was allocated for lectures and concerts on Jewish subjects and themes by Jewish lecturers and artists."

"Our release omitted the phrase 'booked through the Jewish Center Lecture Bureau of the National Jewish Welfare Board.' Obviously many centers and YM and YWHAs book some of their lecturers and artists through other lecture bureaus."

"Thanks for calling our error to our attention."

The advertisements in the "Positions" section of The Post have always drawn a good many answers, but this last week not only did a record number of replies come in, but one answer came by wire.

The last time I saw Henry Montor I complained about the practice of the United Jewish Appeal of placing their news in the daily papers in total disregard of the Anglo-Jewish press. He agreed, but never did anything about it. The Post's position is this: When there's a news story that is important to the welfare of a national Jewish agency, and is of such nature that it must go into the daily papers right away, then The Post understands the situation. But it is when the national agencies rush to the daily press with news releases that would easily "hold" until Friday, the day The Post comes out, that we feel we have a legitimate complaint. We're not asking that we be shown any favoritism over the daily papers, although I think I could make out a good case why the Anglo-Jewish press which week in and week out is asked to publish the run-of-mine releases of these agencies should get prior consideration, but we do demand that we be given an even break and that we not be scooped on news releases which are given to the daily papers during the middle of the week, knowing all the while that by the time they are published in The Post on Friday they will be "stale."

If the situation isn't improved

soon, you'll see all the news releases of the national agencies, cut down to one sentence or so, appearing in The Post under the heading "These Articles Appeared in The Daily Papers This Week."

I should say here that Bernard Postal, formerly with B'nai B'rith and now with the National Jewish Welfare Board always saw that the A-J press received the news releases first, and this was one reason why most A-J editors gave prominent space to the news articles he sent in.

Zionists may rail all they wish against The New York Times for what they call its anti-Zionist bias, but to be fair, these same critics should now be giving Mr. Sulzberger and his paper high praise for its splendid reporting of current developments affecting Zionism.

In fact were it not for the daily dispatches on developments as they effect Palestine, it is probable that American public opinion would be without a true understanding of Britain's failure to keep its pledged word and its present appeasement of the Arabs.

Although the other newspapers would deny it, and even may be unconscious of it, what one paper like The Times does in handling certain news has its effect on every other newspaper in the United States. British propaganda is trying its utmost to becloud the issue. The full coverage and columns of interpretive discussion in The Times are therefore invaluable because when this same news is condensed for papers in smaller cities, the "tone" of the story may be affected by the background and analysis afforded in The Times.

THE COLUMN WITHOUT A NAME

At every meeting I attend in America I always look for young Jewish faces but find very few. If youth stays away from our meetings how can we say that there remains any attachment between the Jews of America and the remnants of European Jewry?

I cannot hold back what I feel because through all the terrible occurrences in Poland it was Jewish youth that suffered the most. That is why when I speak before an adult group and cannot find a young face I feel a pain in my heart, because it is the youth who must learn to understand what has happened in Poland.

The tragedy of American Jewish youth is that they are trying to masquerade and hide behind a false front. In this way they are lowering the fire of hope among world Jewry. Jewish youth in America lacks idealism.

But I have not given up hope because I have a great belief in youth. American Jewish youth must rise to meet this hope. American Jewish youth must take over the fight of Jews everywhere.

You must not let yourself fall victims to illusions because the road of illusions is very slippery.

The will to fight for the Jewish cause must come now before the onslaught of anti-semitism. Young Jews in America must awaken in haste to carry out their share of the fight. This is my message to the Jewish Youth of America and I hope and pray that they will fulfill their responsibility.—Chanya Grossman, youngest member of the delegation of Polish Jews visiting the U. S.

Editorial Page

Truman's Attitude Changing?

THE news article from the World Wide News Service telling that Senators Mead and Wagner and James G. MacDonald came away from a conference with Truman unsure that the Chief Executive was still for the admission of 100,000 Jews to Palestine without qualification, and explaining Truman did not express categorical opposition to the new partition plan, indicated as far as The Post is concerned that President Truman has been swayed by the British and perhaps by the bombing of the King David Hotel.

That there has been a change in Truman's attitude is obvious. This news release is un-

questionably a trial balloon by Zionist leaders and just as unquestionably was the visit of the three men planned by the Zionist Emergency Council.

If this analysis is accurate then Mr. Truman's change of mind is serious. The principal hope of Zionists has been Mr. Truman and the American Government. Mr. Truman must know the wishes of the Jews of the United States, and for that matter of most of the citizens of the nation, so that this will be another instance of the triumph of British diplomacy over the United States.

Praise For U. S. Jewry In Present Crisis

IT deserves pointing out that the American Jewish community has been remarkably social and even courageous in the face of Britain's following her imperial interest regardless of what has happened or will happen to the Jews.

Except for a few men and a few leaders, most American Jews have not allowed their shock at Britain's outrageous acts to frighten them into a state of inaction or of cowardice.

The Zionists of the United States have proved to be disciplined soldiers and they stand ready to continue to follow the orders of their leaders.

It might have been expected that many Jews would have allowed the course of events to bring them to a point of hysterical desertion but it is testimony to the Jews' hardihood and our present leadership in the U. S. that there has been no panic, and no retreat.

Every American Jew Should Ponder This

Interested, in a very friendly and co-operative way, in us and in our problems.

"The Bureau of War Records has been anxious to have answers to all serious, not ridiculous questions, about what Jews did in this war, for the Jewish children, and the grandchildren of the editorial writer of the Intermountain Jewish News—and for the children and the grandchildren of all other parents, both Jewish and non-Jewish, for generations to come."

Mr. Kohs made a point which, because it unfortunately is accurate, should cause every American Jew to pause. Mr. Kohs says we are gathering the statistics to prove primarily to us Jews that Jews were patriotic. It is a gigantic indictment of the low state of Jewish morale.

If Jews of today were normal, the number of Jews who served and the exploits of a few of the heroes would be information that should be collected for historical and other purposes, and that is all. The very fact of gathering statistics does incomparable harm to Jewish morale.

Only Good Thing About New Partition Plan

THE only possible good thing about Great Britain's new proposal for Palestine is going to be hard put to it to justify the British action.

The Rabbi Reverts To His Original Role

THE average Jew, is not only indifferent to Judaism, but he also carries in him the germ of ridicule for those who profess faith in religion, and of course those who represent religion. This attitude, must be changed, but will not be changed by speeches or articles, as we have seen or by tragedy either.

Perhaps the answer might be in the place the rabbi occupied traditionally. There he was not a leader, not the representative of the God, but the teacher. Now it also so happens that the teacher is respected in America mores, so

that if the rabbi were to revert to his role of teacher, and actually be a teacher, then there might be established a new understanding, and a new respect for him.

The rabbi as teacher instead of the rabbi as ambassador to the non-Jewish community, or as a protagonist in American Jewish life or as a partisan of one or another organization, fits in with the already noticeable trend towards the development of an American type of Judaism.

Current Comment

Southern Israelite Explains Position On Political Ads—There is, however, one limitation that binds and restrains an Anglo-Jewish publication. Whether it is so officially or not, it is regarded as representing the Jewish group. This fact places upon it an obligation to reflect in its columns and to uphold the dignity and integrity of the Jewish group.

It is for these reasons that we regret to find misunderstanding and confusion to have crept in during the last days of the primary campaign regarding the policy of The Southern Israelite.

We repeat The Southern Israelite did not endorse any candidate. It preferred to remain non-partisan in its editorial policy. This applied as well to any of the paid advertisements discussing the so-called issues of the campaign.

We are sorry that a number of ads appeared

with special appeals to Jewish citizens or purporting to have been contributed by Jewish friends of the respective candidates. We should have insisted that the Jewish friends identify themselves.

The contents of these ads seem to have given the impression that there was such a thing as a "Jewish Vote." Jews don't vote as a unit. They divide their votes according to their convictions and beliefs and may be found among the supporters of all sorts of candidates. To make a special appeal because of friendship for the Jew is to seek support upon grounds other than the issues of the campaign.

We regret our omission in not exercising our prerogative and right in demanding identification of the Jewish friends who supposedly contributed the space for the political advertisement of one of the candidates.

Letters should be brief and to the point, and written on one side of the page only.

Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post, Box 1633, Indianapolis, Ind.

CHICAGO PAPERS PRINT 'RESTRICTED' ADS DESPITE JEWISH DEFENSE AGENCIES

Editor, The Jewish Post,

I was greatly interested in the news item which appeared recently in The Post to the effect that Indianapolis newspapers will no longer publish ads containing matter which is discriminatory of any race or group. I understand that in New York state such ads are prohibited by law.

We in Chicago cannot register such progress. Our three leading dailies (The Sun, Tribune, and Daily News) constantly print ads containing the words "restricted" or "restricted clientele." I have not checked up on the three other dailies, but most likely they do the same thing.

What is most amazing is the fact that our big dailies are supposed to have (both on their editorial and business staffs) friends

of the Jewish people. These gentlemen are invited to address Jewish audiences whom they tell how objectionable and un-American anti-Semitism is and how talking about goodwill alone is insufficient, etc. etc.

Let us also remember that Chicago is the national headquarters of the Anti-Defamation League; that it has the most active division of the American Jewish Congress; that it also has a chapter of the American Jewish Committee and a vigorous branch of the Jewish Labor Committee.

Such is the effectiveness of our defense organizations.

S. B. VIVIAN
Chicago, Ill.

Urges Demonstration In Streets of All Cities

Editor, The Jewish Post,

AM CONSTRAINED TO URGE YOU TO ADVOCATE IN STRONGEST TERMS ONLY POSSIBLE COURSE OF ACTION LEFT TO OUR AMERICAN JEWISH COMMUNITY, NAMELY, A UNITED ONE DAY STRIKE OF ALL AMERICAN JEWS IN EVERY PHASE OF ACTIVITY AND MIGHTY MASS DEMONSTRATIONS IN THE STREETS OF EVERY CITY, TO EXPRESS THE HORROR OF OUR PEOPLE AGAINST THE CONSPIRACY BY THE BRITISH GOVERNMENT TO DESTROY THE YISHUV. IF WE BE SILENT AT A TIME LIKE THIS WE WILL BETRAY EVERYTHING THAT IS DEAR TO US.

RABBI DAVID S. SHAPIRO
New York City

TAKES RABBI SCHACHTEL TO TASK FOR STATEMENT ON ACCOMPLISHMENTS

Editor, The Jewish Post

I just happened to peruse an address delivered by Rabbi Hyman Judah Schachtel before the Dallas and Houston Chapters of the American Council for Judaism in June 1945. I believe it would be of interest to your readers to share with me the following amazing piece of Jewish scholarship (bold by Rabbi Schachtel):

"Of the three thousand years of Jewish history and life in the world, barely one-sixth of it was lived by the Jews as a political entity, a nation. Throughout that one-sixth of national existence nothing distinctive was accomplished. As we look back on that unhappy experiment we can now realize that it was bound to fail because of its basic incompatibility with the ideal of the mission of Israel. A religious fellowship with a message for the world could not prosper within a restricted area. Once having cast off this political phase of its remarkable experience Judaism went forward on its historical and divinely ordained role of widening the horizons of man's spiritual outlook."

For those who need a little brushing up on their Jewish history, permit me to make these facts clear, Jewish history is not three-thousand years old, but four thousand (from Abraham) or

thirty-five hundred (from Moses). The Jews lived in Palestine as a political entity from approximately 1500 B. C. E. till the Destruction of the First Commonwealth in 586 B. C. E. The Jewish state was restored by Cyrus in 538 B. C. E. and it existed till the Destruction of the Temple by Titus in 70 C. E. This means that the Jews were a nation (in Schachtel's sense) throughout one-half (not one-sixth) of their history (according to Rabbi Schachtel's reckoning). During this period of fifteen-hundred years there lived and labored Samuel, David, Solomon, Elijah, Hosea, Amos, Isaiah, Micah, Jeremiah, and a host of other rulers, prophets, poets, and thinkers, who constitute Israel's greatest contribution to civilization. The bulk of the Bible was written during this era. The Apocryphal works, the foundations of the Oral Law, and the birth of Christianity, are all the product of this period of Israel's nationhood. Truly the most unproductive segment of Jewish history!

Rabbi Schachtel must remember very well Hegel's answer to his critics: All the worse for the facts.

Sincerely yours,
RABBI DAVID S. SHAPIRO
Indianapolis, Ind.

CHARGES RABBI BERGER, NOT JEWS AT MASS MEETING; LACKS INTEGRATION; FLAYS COUNCIL DIRECTOR'S REPORT

Editor, The Jewish Post,

The morning's mail included two pieces of what is euphemistically called "literature." One was a vile sample of anti-Semitic hate, dressed up with a picture of an American flag on the cover. This, a 24-page booklet entitled "The Jewish Protocols and their Application to Present Times," was relayed to me by a former newspaper colleague in Salt Lake City. Larry enclosed a note, explaining that it had come through the mails. "You are in the best position to get legal opinion on whether charges could be filed," he added.

The other piece was the "Information Bulletin" of the anti-Zionist American Council for Judaism. It contained a three and a half page description of a Zionist rally as seen through the eyes of Rabbi Elmer Berger, the Council's Executive Director.

The interpreter of "The Jewish Protocols" is Marilyn R. Allen, P. O. Box 2243, Salt Lake City, Utah. Her name and address appear on the cover, along with the red, white and blue flag, a pledge "To the Stars and Stripes," and the date, "July Fourth, 1946." Unfortunately, I must inform my friend, Larry, that no "charges" can be filed against the author. While Esquire magazine was for a time barred from the mails because it allegedly contained naughty cartoons and pictures, the postoffice has no compunction against carrying anti-Semitic filth. All it requires is a postage stamp. The fact that "The Protocols of the Elders of Zion," which the booklet paraphrases, has been exposed (and how many times!) as a forgery, a fraud perpetrated to stimulate pogromists, has nothing to do with the case. Legally, it is legitimate mail.

In the booklet are all the anti-Semitic libels—libels which cannot be prosecuted in court—and there is no need to repeat them here. In a "summation" the author finds that "Judaism, Zionism, Bolshevism, Fascism, Nazism, Communism and Internationalism are all one and the same thing, under different names." Briefly, the contents of the booklet can be summed up as a variation of the vicious canard that the Jews are working in a flendish organization, un-Christian and un-American to gain control of the nation and eventually the world.

"The Jewish Protocols" are the product of a tormented mind. Publications of this sort emanate from the Gerald L. K. Smiths,

the Winrods and the Coughlins. Decent Americans have nothing to do with them.

Berger on Segregation

It was purely coincidence, of course, that the same mail brought "The Information Bulletin" of the anti-Zionist Council. But it, too, brought sadness. Rabbi Berger's lead article, "Segregation in Action," pictures Zionism as a separatist movement, one that leads the American Jew away from the main stream of America. Zionism, in his view, is un-American; it means "dual allegiance"; it would lead, if successful, to a "racial" state. That is the customary line of the Council which Rabbi Berger represents, and from it evolves, logically, his article: as disturbing a fulmination of unconscious anti-Semitism as we have ever seen. It is an article packed with snide remarks about people who speak Yiddish, collectors for the Jewish National Fund, and about Jews, in general, who attend a Zionist-sponsored meeting.

Rabbi Berger writes in "Segregation in Action": "I want to write no philosophical treatise or political analysis or sociological dissertation. I am not going to talk about race-states or church-states or Arab rights or the ambiguity of the Balfour Declaration."

No, he is not peddling the Council's adulterated goods in the usual manner. But he is peddling those same goods dressed up, symbolically, with the American flag. It's an old trick, you know.

Let us look into what he does write, upon returning "from standing for nearly two hours in the hot sun of a late July afternoon in Madison Square Park in New York."

Mass Meeting Unpleasant Sight
The rally "was not a pleasant sight" to Rabbi Berger, even though he has become somewhat "inured to Jewish nationalism." He believes that he "was more disturbed than the night at Town hall a few months ago, when I was physically attacked for exercising my rights as an American to free speech." According to the New York Times, although while booed, and heartily, the rabbi was not "physically attacked." But this is a minor point, let us go on to his "description" of the rally.

Rabbi Berger's article does contain one or two factual statements. The meeting was, as he reports, called for 4:30 p. m. It was, as he indicates, after 5 be-

fore it commenced. But while he contrives to plant the impression that it was a small and not so intelligent crowd, the conservative and not-so-friendly to Zionism New York Times estimated the audience at 10,000. The more friendly New York Post estimated 20,000. The figure was quite a bit more than that reported by the Times; somewhat less than that of the Post.

Nothing but arrant snobbery can be ascribed to the sentence, "Few in the crowd, but the speakers, knew very much about the legal history or the technicalities or sociological processes." That is Rabbi Berger's description of the Jews who attended the rally. The audience, actually, was composed of Jews from all walks of New York life: poor Jews, middle class Jews, rich Jews; probably most of them were Zionists, but there was no way of telling. After all, Zionists do not have horns.

I would hesitate to question the statement of any rabbi of what purports to be fact. But when Rabbi Berger says that Dr. Emanuel Neumann, vice president of the Zionist Organization of America, and chairman of the rally, "announced that although people were still 'streaming in,' the meeting would start. Neither statement was accurate," he can not depend upon his position in the rabbinate for immunity from questioning.

Takes Issue With Observation

It so happens the crowd still was "streaming in." It was shortly after 5 p. m. Office workers and store clerks and many others whose jobs kept them busy until 5 arrived late. They were still arriving, as a matter of fact, as late as 6 o'clock after finishing their work in other parts of the city.

Rabbi Berger objects to the accuracy of Dr. Neumann's statement that the "meeting would start" because "the meeting was postponed while Dr. Neumann instructed the placard holders how to hold their signs so that the photographers could take pictures."

Come now, rabbi. The picture-taking may have taken all of 60 seconds.

Rabbi Berger admits, "I can't remember much of what" Dr. Neumann said, "probably because it was all so familiar I didn't pay very close attention." That may be very true. But it is an untruth to add, as Rabbi

(Continued on next page)

ADVISES ST. LOUIS JEWS HOW TO ACT IN CASE OF RESTRICTED SWIMMING POOLS

Editor of the Jewish Post,

Referring to your news item in the July 19 issue of your periodical regarding the three St. Louis swimming pool proprietors posting "Restricted" signs on their respective establishments it is not to these gentlemen that I am directing my protest, but rather to the unenlightened Jewish population in that vicinity and all other such vicinities.

Dear fellow Jews please take the trouble to learn about the distinctive contributions we have made towards the progress and civilizations of this world. In the arts sciences, medicine, physics, chemistry etc., etc. The very basis for law and order is laid down

in the ten commandments by Moses. We had our patriarchs of the holy Bible, kings, poets prophets, when the rest of the "population was roaming the world with painted bellies." Rambam, (Maimonides) Disraeli, Einstein, Herzl—so many illustrious names in our history. Be proud of your heritage!

And now my dear St. Louis Jews, you build synagogues, cultural centers colleges, universities. Build your own pools. Don't go begging for a swim.

Sincerely yours,
ANNA LEWIS BERLIN
486 Brooklyn Ave.
Brooklyn, N. Y.

VIOLENT CONTROVERSIES RAGED OVER NON-EXISTENT DIFFERENCES

Editor, The Jewish Post

Apparently it's all in the way one looks at a thing.

In your July 19th issue, I read the statement of the American Jewish Committee, and I said to myself, "How like the program of the American Council for Judaism. Except for the 'ultimate consideration of a future form of government for Palestine. (which doesn't say yes or no to a Jewish Commonwealth), I can't see any difference between the stands of the Committee and the Council."

Then I turned to your editorial page, and I learned that you had

interpreted the Committee's position as being practically like that of Z. O. A.

Is it that all of the violent controversies in Jewry have been over differences which don't exist? Have the diametrically opposite viewpoints of Zionism and anti-Zionism actually been only figments of the imagination? Then what's all the fighting and the fury about?

Or perhaps it is just in the way one looks at a thing!

Sincerely yours,
CHARLES F. MAYER
Dallas, Tex.

Says More Power To Brave Hebrews

Editor, The Jewish Post,

A government like Great Britain who was given the permission by over 50 nations to act as a mandate power in Palestine with the object of helping world Jewry to create a Jewish Homeland over there, had acted since then the reverse by stopping Jewish refugees, and created terror by robbing, killing and expelling

Jews from their promised Land; a government of that sort must be answered only with the same system as they, the British have created in the Jewish Homeland. Thus, I will say good luck and more power for those brave Hebrews who are now destroying the enemies of the Lord within their midst.

Yours,
HARRY GREENBERG
1568 Sterling Place
Brooklyn, N. Y.

DISAGREES WITH AGUS; SUPPLICATION TO BRITAIN A FAILURE, SAYS READER

Editor, The Jewish Post,

Rabbi Agus has written an article (July 15, 1946) which demands unconditional submission especially since he has a reputation as a forward-looking Zionist and a good Reconstructionist.

I am certain that Rabbi Agus had no intention of writing an apology for Great Britain; unfortunately that is what it amounted to. In these dire times when the life of Jewry is at stake no distinction can be made between those who are our enemies and those friends with good intentions since both arrive at identical and inimical conclusions. Both are dangerous and both must be eliminated. This is a time for unity and ruthless discipline.

I am not so sure, as Rabbi Agus appears to be, that Dr. Wise was right in affirmatively supporting the British loan. It was only with great reluctance that I arrived at the same conclusion and even yet I have no great certainty. But in no sense is support of the British loan antithetical to militant Zionism; that support can only be made on the basis of international perspective and despite the perfidy in Palestine.

How long are we to "pin (our) hopes upon the policy of collaboration with Great Britain" in the face of Bevin's anti-Semitism and the Labor government's implementation of traditional British colonial policy? The overwhelming evidence clearly indicates that Great Britain intends to treat Palestine as an integral part of the Middle East problem notwithstanding President Truman, the Anglo-American Commission or anyone else.

Is this not further confirmed by Frederick Kuh's dispatch of July 24 from London to P.M. in which the new "Anglo-American" plan calls for a Jewish cantonment comprising 15 per cent (sic) of present Palestine in a "federal" Palestine? In the light of reports from Dr. Lowdermilk and Robert Nathan is this not equivalent to issuing a death warrant to either a Jewish homeland or commonwealth?

This "plan" is silent on immigration policy, the life-blood of any future Jewish Palestine. Even if by some miracle the Great White Father of Downing Street should be compassionate enough to allow a decent volume of immigration how could the increased population live in the restricted 15 per cent area? The British justify the 15 per cent figure by designating it as covering the best citrus soil in Palestine; is it their intention to establish an agrarian Jewish cantonment? If so, it is merely further confirmation of the British effort to stultify and make static any such Jewish "state" since

economists and engineers are today agreed that progress is only possible with industrialization. The "plan" precludes industrialization. Is it not evident then that the whole British intent is to combine pious protestations with the ruthless forging of Palestine—whether "Jewish," "Arab" or "international"—as a strong link in the British Middle East Chain extending to India?

It is apparent that to rely on Great Britain alone is to rely on phantoms. What are the alternatives? The Soviet Union also plays power politics; its position should be explored. To explore that possibility is not to place entire reliance on the Soviet Union nor is it to align ourselves with Communism. What we supposed was the sure road to redemption has been blocked; it is our bounden duty to probe other avenues, even the Soviet Union. For example, Drew Middleton, the New York Times' Moscow correspondent, recently quoted a Soviet source as being sympathetic to a Jewish Palestine.

Further, we must be prepared for military action. This, I readily concede, is a last resort but it most certainly is not "irresponsible." If we are faced with the alternative of fight or surrender what answer can there be? The Yishuv—and I do not consider this term includes the Irgun or Sternists—has already given the answer. In this aspect of the problem their judgment must be final and supreme. It is the Palestinian Yishuv which must be charged with the overriding responsibility of protecting the Jewish homeland; we have not the moral authority to dictate to it how it shall defend its life. It has made the decision to fight by military means—a quite proper one, in my opinion—and we must give it every financial, physical and moral support. Part of that support must be the exertion of continuous pressure on the Truman administration—including the secluded State Department—to fight affirmatively for the pro-Zionist program it holds itself out as favoring.

No, appeasement was shown to be a bankrupt policy in 1938 and World War II. The policy of supplication and acting as a tail to the British kite has failed, miserably. We do not therefore cut ourselves off from Great Britain but we do show our strength and self reliance. We do make plain that any partnership created between us must be on the basis of self-respect and equality in the framework and spirit of the United Nations.

SIDNEY D. PODOLSKY
2869 S. Buchanan St.,
Arlington, Va.

Vaad Hatzala Supported Refugee Rabbis, Students

Editor, The Jewish Post,

In a recent column of your paper you questioned the rival claims to the support of the 95 refugee rabbis and students who were arriving in the United States after four years spent in the ghetto of Shanghai.

In case you did not see the New York Times story on July 19th, a dispatch from their San Francisco office, reporting at length on the arrival of the 95 students, may we quote in part:

"Rabbi Mallin said that despite the suffering we established our colleges again and continued our studies without interruption."

Their suffering early in the war said by aid from Vaad Hatzala was reduced later, the refugees Rescue Committee, with headquarters in New York, which got

assistance to them through the Swiss Government."

All through the war, Vaad Hatzala sent a monthly subsidy for the support of the 600 refugee rabbis and scholars who fled to Shanghai from Poland via Kobe, Japan.

For the record, may we report that the Joint Distribution Committee paid part of the transportation costs from Shanghai to San Francisco of the 95 rabbis who have just arrived in this country.

Sincerely yours,
GERTRUDE H. GOULD
Vaad Hatzala,
New York, N. Y.

**KEEP ON BUYING
B-O-N-D-S**

Freedom of The Press

(Continued from Preceding Page)

Berger does, that "Neither did anyone else."

The rabbi did hear Dr. Neumann read "a long message signed by Albert Einstein with language that, I thought, no man of science would use." The message was Professor Einstein's protest against British oppression in Palestine. Rabbi Berger may not have understood, but the New York Times reporter apparently had no trouble with the message.

The Times said: "In a message from his home in Princeton, N. J., Prof. Albert Einstein noted that the Jewish leaders were being arrested at the very moment that the Grand Mufti 'has been allowed to make his reappearance in the Middle East and renew his mischievous and dangerous activities.' He appealed to all fair-minded people in Britain to 'halt this destructive policy'."

Man Who Spoke in Yiddish

"Then," Rabbi Berger continues cryptically, "a man who spoke in Yiddish. Excitedly." The "man" was Isaac Hamlin, the head of Paale Zion. That he spoke in Yiddish is his business. That he felt keenly about British action in Palestine is to his credit. We can only be sorry that as a Jew, Rabbi Berger also does not feel as keenly about his people. However, the rabbi denies that the Jews are a people; perhaps that is the explanation.

Mrs. Judith Epstein of Hadasah was the next speaker and Rabbi Berger passes over her quickly. He also makes short shrift of "a man named Nagler who represented himself as 'the voice of American labor.'" Mr. Nagler, for Rabbi Berger's information is Isidore Nagler, vice president of the New York State Federation of Labor. Speaking for the AFL, Mr. Nagler read a message from his chief, William Green, who condemned British policy in Palestine.

"It was hot," Rabbi Berger continues. "The pavement burned through my shoes. I had enough—and I left."

Rabbi Berger left. But the thousands remained to hear whom undoubtedly he would have referred to "a man named Hollander" (Louis Hollander, president of the New York State CIO, who read messages from Philip Murray and the late Sidney Hillman, national CIO leaders); he would have heard Representative Emanuel Celler; he would have heard Rabbi Abba Hillel Silver.

Had he remained it would have made no difference. To him the rally was "empty baiting of Britain." The fact that these men and women were gathering as American Jews to protest mass arrests of fellow Jews in Palestine—that becomes "empty baiting of Britain." Perhaps President Truman's protest—delivered in more diplomatic terms, to be sure also was "empty baiting of Britain."

Who Is Integrated?

All of this, to Rabbi Berger, is "Segregation in Action." He, on the other hand, is an "integrated American." The thousands who attended the rally would deny the inference that, because they held a meeting as Jews to raise their voices against injustices to fellow Jews, they are pursuing an un-American course. And they would question the degree of Rabbi Berger's integration. Certainly he is not an integrated Jew.

It's probably just as well that Rabbi Berger left when he did. It was hot, after all, uncomfortably hot. The thousands stayed well past their dinner hour. But there was no reason for Rabbi Berger to go hungry.

SAUL RICHMAN
New York, N. Y.

NEW FILM ON PALESTINE TELLS STORY OF SEARCH OF REFUGEE CHILD

Special

HAIFA—World View Films, Inc. of America which is filming a picture about the Jews in Palestine shot some scenes for their forthcoming production when 103 refugees arrived here on board the S.S. Cairo from Marseille.

The scenario of the picture written by Meyer Levin, American novelist and ex-war correspondent, concerns a refugee child in search of his family. The central role will be played by Yosef Cohen, pupil of the Malch school.

Irene Broza of Tel Aviv will play the chief feminine role.

Would Excommunicate War Profiteers

Editor, The Jewish Post,

For some time now we have been reading of the skullduggery that has been uncovered by the Mead War Profits Investigating Committee. It seems that we who were in combat played a dirty trick on some of our "men behind the men behind the gun," by ending the war too soon, and thereby ending their dandy profits from the manufacture of supplies. . . .

I wonder if the institutions and organizations which were the recipients of large sums of their blood money will have the courage to disown these vultures who thrived on death and misery, or will they merely wait until "the heat is off" and welcome them back into the fold. As the member of one institution which was the beneficiary said of one of the culprits, "The dirty so and so," but the reason for the ex-

Canada Takes Few Jews, But Admits 4,000 Poles

Special

OTTAWA — At least 4,000 single veterans of the Polish Army that fought in Italy would be selected for immigration to Canada "shortly," Louis St. Laurent, acting Prime Minister announced in the House of Commons here.

Canadian Jews have been trying for some time to secure a liberalization of the immigration laws to enable more Jews to come here.

pression was "with all he made he only contributed \$—."

For those who came back alive after all the horrors of war, and for those who died, we are ashamed of these people. Or are we?

DR. SAMUEL PERLMAN
Chicago, Ill.

Yesterday and Today

IN THE LIVES OF FAMOUS FOLK

DANNY KAYE, exuberant entertainer of the night club, stage and movie circuits, is always amused when he is described as an "overnight sensation."

Although the observation is usually based on Danny's recent rapid rise in the movies, he'll tell you that he is anything but. "What no one seems to realize," he says darkly, "is that for 12 years I played every whistle stop in America and beat my brains out all over the world."

Danny Kaye was born on Jan. 19, 1913, in a section of Brooklyn then known as East New York. After high school he worked briefly as an insurance adjuster, then became an entertainer on the "Borsht Circuit," the summer camps in New York's Catskill mountains. He played camps five seasons, starting at \$200 and working up to \$1,000.

During the winter he lived on what he made in the summer, while trying in vain to see Broadway producers. In his fourth season at camp he met Dave Harvey and Kathleen Young, dancers, who taught him how to dance and made up an act with him. Later the act signed with a tab show, which did 41 one-night

stands to San Francisco on its way to Tokyo and the Far East.

Danny was in 16 of the show's 18 acts when he sailed in February, 1934. In Tokyo he began to piece together the pantomime style that he now uses in most of his numbers. Back from the Orient, he quit the show in San Francisco and returned to New York; played several night clubs, toured with Sally Rand and went to London for a hotel engagement.

Home again, he landed in a Shubert revue on Broadway, got his first good notices from New York critics. After stopping the show in Moss Hart's "Lady in the Dark," Danny Kaye started packing them into a New York night club, soon was sharing in the club's gross.

In quick succession came an engagement at the Paramount theater, starring role in the musical comedy, "Let's Face It," and finally a movie contract and radio show.

Red-haired and blue-eyed Danny Kaye eventually wants a fling at serious acting. He lives on an allowance from his attorney who restricts the expenses of himself and his wife, the former Sylvia Fine of musical comedies.



Lewis on Books

By DR. THEODORE N. LEWIS

ISRAEL OF TOMORROW. Edited by Dr. Leo Jung, Herald Square Press, 493 Pages.

THIS volume contains twenty-one articles divided under the headings "Religion," "Anti-Semitism," "Law," "The Arts," "Science," "Palestine," "Poland" and "America." Despite the title, the emphasis is chiefly on the past, with little guidance for the future.

The editor and most of the contributors are exponents of an unbending orthodoxy which disposes of religious and moral problems by the naive expedient of taking recourse to the "Will of God." A volume written in this spirit is not one which will either help or inspire Jews, despite the constant reference to God, Torah and Israel, terms which I revere and love as much as the editor and his associates.

The chapter "Judaism and International Law" by Rabbi Philip Biberfeld, is a tragic instance of this escapism. War, he declares, was "recognized only as a means to uphold the law." His example of such a "law" is that unhappy provision in Deuteronomy, the execution is not recorded in Jewish history, which directs total warfare against Jewish towns whose inhabitants have committed idolatry. (Deut. 13:14). To regard this primitive Biblical regulation, to me a source of perpetual sorrow, as it is to the anti-Semites a convenient instrument with which to indict the Old Testament as an expression of the Divine Will, is to be religiously and spiritually obtuse. The further comparison between the execution of a murder and the annihilation of a Jewish town for idolatry is both false and immoral. And, as execution for idolatry is to our advanced moral and religious sense revolting, even more so is the "killing of women and children in certain wars" which must never be regarded as Divine decrees, which unfortunately Rabbi Biberfeld does.

THE DOCTRINE that "when God commands the destruction of life, then that act becomes right, though men lacking in insight cannot fully comprehend it" is shockingly blasphemous. While mortal man cannot fathom the ways of the Almighty, it is nevertheless sinful to attribute to God conduct which is characteristic of tyrants and despots. Certainly Abraham, Jeremiah and Job did not hesitate to argue with the Deity, and even to question His justice.

This dangerous and revolting principle has indeed been the justification for religious bigotry and persecution throughout the ages. The Inquisition burned heretics and perpetrated hideous crimes against man and God in the false belief that it was serving the Almighty. The true spirit of the Torah and of Judaism reject such practice and teaching. Even God cannot transform injustice into justice.

The discussion of "The Jewish Attitude towards Peace and War" by Rabbi David S. Shapiro is intellectually on a par with the preceding article. Warlike episodes in the early life of Israel, morally untenable, are excused on the spurious ground that the Deity ordered them. When one subscribes to the basic dogma of Orthodoxy—Torah Min Hashamayim—that the entire Bible is literally the word of God, such ir-

rationality may be imperative. It is however a dogma which is incompatible with contemporary religious thinking and which the mass of American Jews, including their rabbis, not only Conservative and Reform, but even many Orthodox, do not hold today.

THE DISCUSSION of anti-Semitism by Professor Isaacs of Harvard, is truly fantastic. Two types of anti-Semitism—against Judaism and against the individual Jew are alleged to exist. By virtue of this classification, the author makes the preposterous assertion that "Coughlin has done more good than harm to the Jews." Furthermore, the Professor is naive enough to affirm that "those who adopt type two in America always meet with failure—for the love of religious freedom is ingrained in every good American citizen."

Such specious thinking belongs to the same category which deluded German Jews into believing that Hitler would never do them serious harm!

Palestine is represented by two articles. The first by Mrs. David de Sola Pool, a survey of Jewish achievement, is splendid and informing. The second by Rabbi Isaac Unna is anything but sound. This Palestinian rabbi discusses seriously the need for the introduction of Terumah and Maaser, two Biblical ordinances which would require the restoration of the entire sacerdotal system.

THE BEST and most challenging essay in the book is that by Mr. Elisha M. Friedman on "America and Israel of Tomorrow." Because the author deals with reality the result is a penetrating analysis, a critique of contemporary Jewish life which is honest, fearless, nay, indispensable to an understanding of both the plight of the Jew and Judaism.

The best index to Mr. Friedman's creative approach is the boldness with which he affirms that "political freedom brought spiritual slavery," an indisputable truth, confirmed by the self-hate, the feeling of inferiority, the cowardice, timidity and fear which have become the characteristics of almost all Westernized Jews and which have made the lot of the "emancipated" Jew intolerable. The recognition of this basic truth touching Jewish life today is a prerequisite for any intelligent approach to the problems—religious, social and economic—which face the Jew.

Interfaith No Good

Professional "good-willers" will find no encouragement in these pages, a refreshing contrast with the childish approach to anti-Semitism by Professor Isaacs. Mr. Friedman fearlessly proclaims the tragic truths that "there is no courageous Christian indictment of anti-Semitism" and "that Christian Europe has crucified the Jew for two thousand years." These two statements should enter the consciousness of the American Jew and convince him of the danger and futility of the so-called "good will" or "interfaith" work, a snare and a delusion in more ways than one. Unless Christianity revises its theology about the Crucifixion, there is no hope for the Jew under Christendom.

MR. FRIEDMAN'S strictures on Reform Judaism are harsh, often bitter, but with only an occasional minor exception, valid. The tragedy of Reform Judaism has been that it originated in Germany, that it was formulated by German Jews—the most en-

THIS WEEK in Jewish History

By HARRY CUSHING

RECALL of Jews to France.

The expulsion of 1306 did not last long. The edict of expulsion was to despoil the Jews. Their recall on July 28, 1315, was prompted for the same mercenary reasons. Louis X, brother of Philip the Fair, decreed that the Jews might return to France for a period of twelve years. Those who returned, however, were insufficient in number or in intellectual strength and therefore were incapable of re-establishing the traditions of their fathers. They also fared badly because of the "G'zeirath Roim"—the Scourge of the Shepherds. In 1320, the Pastoureaux, a band of peasants and herdsmen, led by unscrupulous men—a priest driven from his church for his misdeeds and an unfrocked monk—were eager for pillage and adventure. They attacked the Jews on all sides, with support of the populace, who joined them as brothers "for the love of Christ against the enemies of the faith." Some 500 Jews sought refuge in the fortress of Verdun-sur-Garonne. All perished there by taking their own lives with the exception of the children who later were baptized. The authorities didn't wait for the expiration of the 12-year period, for within seven years after the recall in 1315, the Jews were again forced to take up the wanderer's staff and another edict of expulsion was pronounced on July 24, 1322.

MASSACRES begin in Germany. Bands of "Juden-

slaved in spirit of all Jews. What perverted their efforts into non-Jewish channels was the obsession to become like the Teutons, the most violent of anti-Semites in history. The morbid patriotism of the German Jews, induced by inferiority feelings and a sense of insecurity, gave Reform Judaism an anti-Zionistic complexion, with emphasis not on Jews and Judaism but on patriotism, civic virtues, etc. That "the philosophy of anti-Zionist reform, with the basis on unity among Jews in religion is bankrupt" is beyond dispute. And those who love Reform Judaism and Israel will agree that even today it is tragic that "senile anti-Zionist rabbis, young and old, repeat their bankrupt fantasy."

WHAT DOES the future hold for the Jew? While optimistic, the author is not dogmatic about survival. It will depend upon many factors, sociological, economic, etc., but particularly on what happens in Palestine and on the will and capacity of the Jew to adjust his own spiritual and religious life, gravely undermined since the Emancipation. Unless the Jew can make Judaism a moving and challenging experience, survival even in a sociologically healthy environment is not assured. That "out of the struggle between neo-Orthodoxy, Conservative and neo-Reform Judaism may come a new vitalizing current in Jewish life" is a hope devoutly to be wished for. Only the realization of this hope will insure in our land a vigorous and lively Jewry and Judaism.

Because Mr. Friedman's essay is a realistic appraisal of the contemporary Jewish scene, rooted in fact and not fiction or outmoded dogma, is it worth the price of the entire book. It excels all the other essays combined. It should be republished as a special pamphlet and widely distributed among our people.

VOLUME BY DR. A. S. YEHUDA REFUTES BIBLE CRITICS' CLAIMS

Special

NEW YORK—An answer to "Bible critics," both Jewish and non-Jewish, who even contended that the Bible is a falsification of historical events, is contained in a volume "Ever V'arav" by Dr. Abraham Shalom Yehuda, famous Jewish Egyptologist and orientalist. Employing an ingenious method to answer those who de-

New Biography Of Herzl Out In Fall

Special

NEW YORK—A new biography of Herzl called, "Star Over Jordan: The Life and Calling of Theodore Herzl," has been written by Josef Patai. The volume will be published by the Philosophical Library of New York in the fall. Mr. Patai, who is a Zionist leader in Hungary, gathered considerable data in his native Budapest, the birthplace of Herzl.

schlager" (Jew-beaters) travelled the country from the Rhine to the Danube. The disorders which were marked by murder and pillage, began at Rottingen on the 20th Ab, July 29, 1336 and continued intermittently for three years. Emperor Lewis of Bavaria, placed the Jews under the protection of the Count of Nuremberg and decreed that no excesses against them would be tolerated. However, this was in vain. More than 100 Jewish communities have recorded massacres which took place at this time. These horrors were the early episodes of German-Jewish martyrdom over the centuries culminating with the Nazi terror in our own time.

CITIZENS of Nuremberg forbidden to borrow from Jews. Forty years before this the Jews were expelled from Nuremberg. In order to strengthen the severance of relations, the burghers were forbidden to carry on trade with the expelled Jews now residing outside the city. Nevertheless, intercourse still continued because the business folk of the city needed credit and the Jews alone were able to provide the necessary coin at fair rates. On July 30, 1539, Nuremberg citizens were forbidden to borrow money from the Jews under a penalty of a fine of ten gulden. It wasn't until early in the 19th century that a Jew, Simon Wolfkehl, was permitted to settle in Nuremberg. In 1852 the first divine services, on the occasion of the great festivals, took place.

DEATH of Rabbi Benjamin Szold, American Rabbi and Scholar. To us today Szold is perhaps best remembered as the father of the late Henrietta Szold. Born in Hungary, Rabbi Szold came to Congregation Ohev Shalom, Baltimore, in 1859 where he served until his death. He was the leader of the conservative wing of the Reform movement in America and during his entire career Szold opposed radicalism, and fought the extreme tendencies that had already manifested themselves when he came to America. He helped organize the charitable agencies of Baltimore and devoted himself to helping Russian refugees who had emigrated to the United States because of the iniquitous May Laws. He was in sympathy with the nationalist movement (Zionism) in contrast with the other Reform leaders of the era. As an exegete, Szold developed a subtle and original system. His commentary on Job, written in classical Hebrew and conceived in an original and deeply Jewish spirit, attests the accuracy of his scholarship. His publications in-

cluded that the story of Exodus and the entire "legend" of the Jews' story in Egypt was written by someone who lived hundreds of years after these episodes. Dr. Yehuda shows the fallaciousness of these contentions.

One of the foremost experts on ancient Egypt, Dr. Yehuda compiled a series of terms used in the Bible as well as a list of words from Genesis and Exodus concerning Joseph and Moses and by comparing them with words used in the ancient Egyptian language demonstrates that the stories of the Bible relating to the period were written by persons who actually lived at that time. Many of the words in Genesis and Exodus which we now accept as Hebraic, many idioms which we today consider to be pure Hebrew are, in fact, literal translations from the Egyptian, he points out. Only those who have lived in the ancient Egyptian environment could have employed them.

Dr. Yehuda further points out that the archaeological discoveries of recent years confirm the truth of the Bible.

Similarly, Dr. Yehuda shatters many other theories of the "Bible critics" who employ all sorts of subterfuge to demonstrate that Jews "stole" the idea of one God from the Egyptians, the Sabbath from the Babylonians, and the laws of the Bible from both. Dr. Yehuda refutes the fantastic statements that there were two Moseses, an Egyptian and a Jew; that the Walls of Jericho never fell.

Richly illustrated, the book is written in a light and popular language which makes for enjoyable and instructive reading.

cluded articles in many Jewish and secular periodicals of the day. He also left numerous manuscripts.

DEATH of Francis Salvador, Patriot of the American Revolution. Inheriting immense wealth, he sustained great losses as a result of the earthquake in Lisbon and more particularly by the failure of the Dutch East India Company. He left England with a portion of his wealth which he had salvaged and emigrated to South Carolina, where he soon became prominent in the colony. When the dif-

AUGUST 1, 1776 land and her American colonies was approaching a crisis, Salvador at once entered heart and soul into the American cause, soon becoming the intimate friend in the South of the leaders of the Revolution, particularly of Pinckney, Rutledge, and others. He was elected a member of the first Provincial Congress of South Carolina. In 1776, the Tories and Indians opened fire near Esseneke and he was shot. Falling among the bushes, he was discovered by the Indians and scalped. The correspondence of the leading men of the South shows their intimate relations with Francis Salvador.

ENGAGEMENTS

Lerner-Nordin

Mr. and Mrs. Hyman J. Lerner announce the engagement of their daughter, Miss Dorothy Lerner, to Paul Nordin, son of Mr. and Mrs. Menel Nordin of Richmond, Va.

Kurzman-Abrams

Mr. and Mrs. William Kurzman of Richmond, Va., announce the engagement of their daughter, Miss Jean Kurzman, to Cpl. George W. Abrams, son of Mr. and Mrs. Philip Abrams of Louisville.

Fischer-Weiner

Mr. and Mrs. Max Fischer announce the engagement of their daughter, Miss Bernice Sylvia Fischer, to Manuel L. Weiner, son of Mr. and Mrs. David Weiner of Richmond, Va. The wedding will take place in the early fall.

Greenfield-Marks

Mr. and Mrs. Julien Greenfield will keep open house the night of August 11 at their home, 2005 Lauderdale Rd., in honor of the engagement of their daughter, Miss Judith Lois Greenfield, and Samuel Lee Marks, son of Mr. and Mrs. Harry Marks.

Netter-Cohen

Mr. and Mrs. Alvin Netter, Louisville, announce the engagement of their daughter, Miss Shirley Ann, to Sgt. Frank B. Cohen, son of Mr. and Mrs. George K. Cohen of Oakland, Calif. Sgt. Cohen attended the University of California, and was a student at the San Francisco State Teachers College at the time of his enlistment. The wedding is planned for November at the Keneseth Israel synagogue.

Truman's Position Enigmatic; Believed to Side With Britain

WASHINGTON—President Truman may have changed his mind again on the British proposal to divide Palestine into four federal provinces, if the report of "officials in a position to know" quoted by the Associated Press is accurate, but so far every evidence is that Truman has bowed to Great Britain's demands throughout.

In the House of Commons Sir Herbert Morrison's regret was that Truman had not accepted the plan before the Commons debate Wednesday, and Truman's rebuff of nine New York members of the House of Representatives when they visited him Tuesday on the new British proposals indicated that he was ready to accede to the plan.

The Jewish Telegraphic Agency reported this White House statement:

"The President has been considering certain recommendations of the alternates of his cabinet committee with regard to Palestine and has decided in view of the complexity of the matter to request Mr. Grady and his associates to return to Washington to discuss the whole matter with him in detail. The President hopes that further discussions will result in decisions which will alleviate the situation of the persecuted Jews of Europe and at the same time contribute to the ultimate solution of the long term problem of Palestine."

The Associated Press Dispatch however said further:

"The White House did not say what the President's attitude was, but officials in a position to know said he tentatively had decided against accepting the plan.

"These officials, who cannot be named, said the plan had not been rejected finally, but that the present proposals were regarded as unacceptable."

In Paris Secretary of State Byrnes told Rabbi Stephen S. Wise and Dr. Nahum Goldman that Britain would probably go ahead with the partition plan with or without American support.

Greenberg, Partner Lose

SEABRIGHT, N. J.—Seymour Greenberg, Chicago, and Alejo Russell, Argentina, lost out in the first round of the Seabright Invitational here.

Shers Return From Florida

Mr. and Mrs. Reuben Sher have returned from their wedding trip to Miami Beach, and are making their home with Mrs. Sher's parents, Mr. and Mrs. Meyer Fischer . . . Charles H. Strull, who accompanied his nephew, Dr. Armand Gordon, has returned from New York. Dr. Gordon has gone overseas . . . Philip Jacobs, son of Mr. and Mrs. Max Jacobs, is spending the summer at Camp Indianola, Madison, Wis. . . . Israel Goodman has returned from a three-weeks stay in Martinsville, Ind., and Indianapolis . . . Mr. and Mrs. S. Fleischaker have returned from Chicago . . . Mr. and Mrs. Sam Snyder, who spent several weeks in Miami, have returned home . . . Mr. and Mrs. Samuel J. Schneider have returned from a trip to Wisconsin . . . Dr. Frank Pearlman, who spent a few days in Chicago, has returned to his home . . . Mr. and Mrs. Albert Gordon, who motored to California on their wedding trip, have returned and are living in Green Hills. Mrs. Gordon was formerly Miss Beverly Greenberg . . . Miss Rosalee Schulman has returned from a visit in Lexington. She was accompanied by Miss Elsie Bliss, who also spent several days in Lexington . . . Miss Dorothy Sales has returned to her home after a visit in Cincinnati . . . Miss Joan Arnstine of Syracuse, N. Y., formerly of Louisville, is the guest of Miss Sarah Anne Rosenbaum . . . Mrs. Louis S. Dinkelspiel and Miss Lois Cohen are visiting in Wilmington, Del. . . Mrs. James Lyons Rosenbaum and Miss Lola Rosenbaum have returned from a visit in Washington and New York . . . Mrs. Emil Goldstein, who was the guest of her mother, Mrs. Celia Bederman, has returned to her home in New York . . . Mrs. Jacob Greenberg and granddaughter, Miss Phyllis Gay Levy, are spending several weeks in Chicago.

Between five and seven P.M. Jews are permitted to leave home to buy food and Jewish police are permitted to assist in the food distribution. The only major utility permitted to continue is the power generator under British control. It is reported that considerable arms and British paratrooper uniforms have been discovered in the great synagogue here.

Find Arms in Shul; Tel Aviv 'Dead City'

Jewish Telegraphic Agency
TEL AVIV—The search of this city by British troops is expected to end this week-end as over 50,000 persons were reported questioned during the first two days of the occupation.

Between five and seven P.M. Jews are permitted to leave home to buy food and Jewish police are permitted to assist in the food distribution. The only major utility permitted to continue is the power generator under British control. It is reported that considerable arms and British paratrooper uniforms have been discovered in the great synagogue here.

Pegler Blames U.S. Jews For Coercing Britain

NEW YORK—A snide attack on Jews was the subject of one of Westbrook Pegler's syndicated columns this week. Based on his declaration that figures finally released show that 580,000 refugees have been admitted to the United States since the accession of Hitler, Mr. Pegler closes thus:

"And, today, in the face of the fact that 580,000 have been admitted as long ago as November, 1943, and many thousands have come here since, the United States is constantly berated for hesitating to coerce the British in their Palestine problem and American soldiers are attacked by 'displaced persons' in Germany who owe their lives to American soldiers."

Birth

Mr. and Mrs. Jacob Ashkenaz announce the birth of a son, Arthur Allen Ashkenaz, on July 18 in the Jewish hospital.

Mr. and Mrs. Andrew S. Hyman announce the birth of a son, Alan David, July 9 at the Jewish hospital. Mrs. Hyman was formerly Miss Helen Mae Sherman.

Anniversary

Mr. and Mrs. Max Taustine

Mr. and Mrs. Max Taustine recently celebrated their 56th wedding anniversary.

Mrs. Anna Rosenthal Dies in New York

Mrs. Anna S. Rosenthal, wife of L. A. Rosenthal, of New York, formerly of Louisville, died July 13 in New York. Funeral services were held July 15 at the Beth David Cemetery in New York.

Mr. and Mrs. Rosenthal, who lived in Louisville for a number of years, were prominent in Jewish circles and did commendable work toward building the Louisville Hebrew School. Survivors are sons, Rabbi Henry M. Rosenthal, Dr. Oscar Rosenthal, Hilman Rosenthal, and a daughter, Mrs. Marion Jaffee.

Former Resident Dies

Mrs. Hannah Cohen Kaufman, of Rochester, N. Y., formerly of this city, died on Saturday, July 27, at her home in Rochester. Survivors are her husband, Jacob Kaufman, and one daughter, Mrs. Ira Levy, of Rochester, N. Y.

12 Girls Graduated

Among the graduates of the Louisville Girl's High School June 8 were Nancy Sue Slyn, an honor student, Dorothy Robinson, Zeleta Kaplan, Marguerite Bravman, Maureen Cohen, Joyce Spivak, Harriet Simon, Marilyn Goldsmith, Selma Jean Simon, Edith Shirley Fine, Sarah Lee Frock and Shirley Ann Berg.

Rabbi Harry Margolis Succumbs in St. Paul

ST. PAUL—Funeral services were held here last Thursday for Rabbi Harry S. Margolis, 48, who died July 21. Rabbi Albert I. Minda of Minneapolis officiated. Rabbi Margolis, who was treasurer of the Central Conference (Reform) of American Rabbis, came to the pulpit of Mt. Zion Temple in 1921.

Penn Names Rosenthal, Former End, Line Coach

PHILADELPHIA—Jack Rosenthal, formerly of Miami, has been named a line coach for the University of Pennsylvania football team. A former grid star for Pennsylvania, Rosenthal attended the University of Florida during his freshman year. After his graduation from the University of Pennsylvania in 1945, he served as an ensign aboard a PCE in the Pacific area.

Council Protests Cincinnati Picketing

CINCINNATI—The picketing of the office of the British consulate here, which preceded a mass meeting protesting Britain's actions in connection with Palestine, was protested by the local chapter of the American Council for Judaism, the first such public protest in any community in the United States.

Cohen Family In South Haven

Mr. and Mrs. Herman Cohen and daughter are vacationing in South Haven, Mich. . . . Mrs. Samuel Rosenbaum, Mrs. Harry Geisberg and Mrs. J. L. Strauss have returned from French Lick Springs, where they spent several days. . . . Mrs. Emil Goldstein has returned to New York after a visit to her mother, Mrs. Celia Bederman. . . . Miss Ruth Lerman is spending the summer at Camp Mehia in Wisconsin. . . . Mrs. Edward Hesse, who visited in Wilmington, N. C., has returned to her home. . . . Mrs. Milton Callor, who went to New York for the marriage of her sister, Miss Libby Pressma, of Louisville, and Mr. Nathan Allentuck of New York, has returned to her home in Shaw, Miss. Mrs. Callor was formerly Miss Bess Pressma of Louisville. . . . Mr. Frank D. Bernheim is spending the remainder of the summer in Los Angeles, San Francisco and San Diego, Calif. . . . Mr. and Mrs. Herman Cohen and daughters are at South Haven, Mich., for several weeks. . . . Mrs. Jake Gordon, West Point, Miss., is the guest of Mr. and Mrs. Louis Glazer. . . . Mr. and Mrs. Philip E. Goldberg, who spent a month in Martinsville, Ind., and St. Louis, have returned to their home. . . . Miss Elaine Stein of Elmhurst, Ill., is visiting Miss Rosalyn Friedman. . . . Mr. Joseph J. Shapiro and Mr. David Kramer have gone to St. Louis, where they will spend a week. . . . Mr. Charles Franklyn Rosenberg, recently discharged from the Navy, will resume his studies at the Louisville College of Pharmacy. . . . Mr. and Mrs. Jerome Goldman, Louisville residents for three years, left yesterday to reside in Evansville, Ind. . . . Miss Sue Levy, after a visit to relatives in Cincinnati for several weeks, has returned to her home. . . . Mr. and Mrs. Ben Weber and children, Gay and Harvey, of Los Angeles, formerly of Louisville, will arrive Aug. 7 to visit Mrs. Lillian Posnansky, and Mr. and Mrs. William E. Weber. . . . Mr. Samuel LeJeune, Jr., who spent two years in California, will return to Louisville late this summer after visiting in Boseman, Mont., Boston and New York. . . . Mrs. Samuel G. Fine has returned from Indianapolis, where she flew to visit Mr. and Mrs. Irvin Leon Fine. . . . Mrs. Emanuel Millman, who was called to Evansville, Ind., by the illness of her mother, has returned home. . . . Miss Joan Unrich and Miss Ellen Behr will leave Aug. 4 to spend several weeks in New York City. . . . Mrs. Edward Hesse has returned from Wilmington, N. C., where she visited her daughter, Mrs. Clarence Sternberger and Mr. Sternberger. . . . Having completed his basic training at Ft. Knox, Pvt. Eugene S. Unrich son of Mr. and Mrs. Nathan Unrich left July 30th for Ft. Lawton at Seattle, Washington. . . . Miss Alice Suddleson has returned from Camp Tall Trees, where she spent two weeks. . . . Mr. and Mrs. Nat Levy and daughter, Betty Jane, and Mrs. H. J. Wolff have returned from a three weeks' trip to Niagara Falls and other points east. . . . Mr. and Mrs. Morris G. Judah have returned after several weeks at Miami Beach. . . . Miss Beverly Berk, a student at the Franklin School of Professional Arts, New York, is spending her vacation with her parents, Mr. and Mrs. Lewis Berk.

Meyer Chosen is catching for Memphis in the Southern Association and Joe Kronberg is an infielder with Topeka in the Western Association.



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**WISECRACKS
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FLASH! ELSIE OPPMAN of Gary came, saw and conquered the heart of Allen Segal and it's now engaged! Best Wishes! . . . The Louis Rauchmans (Evalyn Goldsmith) in Cincy had a bouncing baby boy, and everybody is bouncing with joy! . . . Every day in every way Mrs. Paul Zick (Zelma Hockman) is getting that "motherly" look . . . Predictions of engagements to come!! (I'll mix up the initials and you figure them out) AHTF and BPM. (Here's a hint! Half the initials are girls). (I made 14 predictions and ten became "official," one is still a question of time, one is still warm and one ain't so "hot") . . . Does that Pi Lam Pin Peggy Joseph is wearing belong to Jerry Cohen? . . . Luckiest guys in the world were the ones that were asked by the Debettes (a swell good looking bunch of hubba hubbas) to their party at rose Elaine Solomon's home. They gave cute "souvenirs." Match packs and on each one it said "your flame." (Girls, the fellows raved about the affair) . . . Orchids to Mrs. Max Selig for helping to make it a gala affair. The decorations were terrific!

THE BEN SAGALOWSKY's (Edna Zier) and the Morton Wholfields dining and dancing at the Sapphire . . . One of Indianapolis' finest quartet friendships, the Dave Lipps and the George Franks (Lots'a luck in your new beautiful furniture store) every where together . . . By the time you read this, the Paul Draizers' (Mildred Stein) will be on the way to Miami Beach to live. (We'll miss you Paul and Mil) . . . Sam Saks' parents, Mr. and Mrs. Jake Saks of East Chicago visiting here and very happy that Sammy finally has a home to entertain his wife and baby. (I'm happy, too, Sam).

SCANDAL? Ruby Epstein left her hubby, Morrie Epstein! But it's only for a couple of weeks while she visits her folks in Norfolk, Va. . . . Having more fun than people were Lou Schabler with that "dream girl" (Lou said that and he's glad) Bernice Steinberg, Herman Hurwitz with Rhoda Binsky, and Norma Bernstein of Kingston, Pa., with Meyer Solotkin, and Joe Moshocoty with pretty Marilyn Rabin at the Sapphire . . . The Maurice Blocks gave a pre Broadmoor dance cocktail party and made the Phil Adlers, the Roger Kahns and others very happy about the whole thing . . . The Joe Celenders, the Morrie Regens and the Lou Leffels doing the Arthur Murray strut (dancing to you) at the Sapphire . . . Do you know that our own S. A. Silberman is chief engineer for the 500 mile race and has been for the past 20 years? No car can race without his official O.K. . . . Joe Calderon lunching with Joe Calderon at the Sapphire. (No double talk! Same name, and cousins) . . . Lowe's theater was very smart in selling reserved seats to the Adolph Blickmanns, the Walt Seemans, and the Bill Decklebaums, all charming theater goers.

HERE'S A COINCIDENCE! Rabbi Greenfield, the new Rabbi at Beth El, left the Waterbury, Conn., pulpit to come here, and he will be replaced there by an Indianapolis boy, Rabbi Mordecai Brill . . . "Saturday nite was the busiest nite of the week" at the Broadmoor because of the swell dance they had. Dancing here, eating there, and talking over yonder, but all enjoying themselves, were the Maurice Jacobs, the Jack Goldbergs, the Sidney Steins, the Marc Cohens, the Morrie Rothbards, the Harry Sussmans, the Bill Schloss', the Henry Weils, the Sam Caplans, the Abe Barskins, the Henry Silvers, the Abe Klappers, the Maurice Rosens, the Eddie Dayans, and the Sam Goldbergs (I wish I could remember more !!!) . . . That "kill the umpire" crowd (baseball to you), the Leo Cones, the Barney Blickmanns, the Marshall Shermans, the Nate Regens, Ebner Blatt, Sam Rose, Shoolen Ettinger watching the Indians play. (Use my system, Leo and Shoolen, and you can't lose. Bet on the team that scores the most runs!) . . . Jim Brill is getting his feet wet in Atlantic City . . . That congenial couple, Shirley and Bud Mosler, having a midnite snack at Sam's . . . Did you know that Indianapolis' favorite nite club, the Red Gables, is owned and operated by the five Brodey boys, Steve, Paul, Harry, Norman and Simon Brodey?

THERE WILL BE a "pray by pray" description, when Rabbi Goldblatt umpires that baseball game between the B'nai B'rith Veterans vs. the Wakeman hospital gang, at the B'nai B'rith picnic at Big Eagle Camp, Sept. 8 . . . Jack Landeman visited his sister Mrs. Roger Kahn. He's tall, dark and handsome, but too late, girls, he's on his way home by now! So sorry! That cute girl, Dorothy Manion of Oak Park, Ill., visiting school chum, Ann Kahn . . . Gordon, Ronnie and Louis Platt all decided to "go west young men" and are driving to California, but to be sure of having a good time, they are taking their mother, Mrs. Harold (Etta) Platt along! They're smart boys, Etta is "paying" (Happy trip, gang) Los Angeles is letting Indianapolis have a sun kissed "Peach" by letting Joan Loober visit the Max Seligs. (Boys! She's 16 and still single). Marcus Feinberg going to Mishawaka to be joined later by wifie Barbara (Oh if I could only meet a girl like her) . . . Irv Linderman has been promoted from a captain to a "civilian," and is wifie Patsy (Jackson) happy! They drove with the Herb Backers to Canada and Michigan just "for the fun of it."

PAGING MR. WEBSTER! Please look in your dictionary and give me all the words that mean wonderful, and colossal, so I can describe the Hai Resh Fraternity banquet and dance at Spencers last Monday. You had to be there to appreciate the words, "a good time was had by all, and it was. The girls were terrific and rated a "3 whistle" salute, among them being Joan Aronson, Alice Berman, Beverly Cohen, Shirley Rose, Betty Dee, Janet Blatt, Janet Cadden, Ann Kahn, Marjorie Finke, Carol Margolis, Rosanne Kahn, Sue Ellen Blake (Cincy), Ellen Sagalowsky, Rose Elaine Solomon, Kurt Karsh, Barbara Jean Meyer, Ellen Ades, Dottie Friedman and Susie Marcus. Wish I had space to mention their dates, but they're

plenty O. K. The married couples, (president) the Joe Goldsmiths, the Billy Meyers, the Fritz Goldbachs, the Bob Marks, the Allen Goldsteins, the Chas. Feiblemans, the Alfred Pauls, the Bob Kahns, having a swell time even if they are married (Tee Hee).

THE SAMMIES DANCE Saturday nite promises to be "out of this world," but will be held at the Antlers instead . . . That "bachelor" is still HOT (and it's not me!) . . . Until next week, bye, now.

EVANSVILLE NOTES

Special
EVANSVILLE—Mr. and Mrs. E. Siegel are vacationing in Turkey Run. Philip and Milton Siegel motored to Louisville with Mr. Sidney Kramer. . . . Mrs. Heiman Levin and Miss Jeanette Levin attended the opera in St. Louis. . . . Kenny Olshan, son of Mr. and Mrs. Harry Olshan, is attending Big Eagle Camp. . . . Mrs. Maury Levin, formerly of Evansville, has been ill at her new home in Detroit. . . . Mr. and Mrs. Louis Marks are in the East on vacation. . . . Rabbi and Mrs. Milton Greenwald and family are on vacation in the Smoky Mountains. . . . Mr. and Mrs. Meyer Dorfman will have as their guests for the week end Mr. and Mrs. David Lebin of Indianapolis and Mr. A. Lebin of Terre Haute. . . . Mrs. F. M. Dienbeau has gone to Tegucigalpa, Honduras, to visit her father, Henry Spears. On her way home she will stop off in Mexico, New Orleans, and other points of interest. . . . Mr. and Mrs. Jess Green have gone to New York City. . . . Mr. and Mrs. Sol Cristil have as their guests Mrs. Samuel Gordon and son, Olean, N. Y. . . . Mr. and Mrs. Joe Katz are leaving for Denver, Colo., to spend the summer. . . . Mrs. Oscar Leventhal and daughter, Scranton, Pa., are visiting Mr. and Mrs. Max Green. . . . Mr. Max Richmond has returned from St. Louis. . . . Mr. and Mrs. S. H. Grusin and Mrs. Harry Lerner will motor to Chicago, Ill., Thursday. . . . Mrs. Jerome Salm has returned from Connecticut where her sons, Peter and Michael, are at camp. Joining them at the same camp are Kenny Marks, son of Mr. and Mrs. Louis Marks, and Teddy Weil, son of Mr. and Mrs. Theodore Weil. . . . Mrs. Elizabeth Weil is in Plainfield, Vt., for a visit with her children, Mr. and Mrs. Robert Mattuck and family. . . . Mr. and Mrs. Louis Mack have returned from Wisconsin where they spent several weeks. . . . Mr. and Mrs. Nathan Shainin are visiting in Boston. . . . Miss Debby Sterns, who was visiting Mrs. Ellis Gold-

man, has returned home to Washington, D. C. . . . Mr. and Mrs. Max Senzell are in Rochester, N. Y., for the summer. . . . Mr. and Mrs. Sydney Cutler and family are in Mobile, Ala., visiting Mr. and Mrs. Ed Silner.

TERRE HAUTE NOTES

Special
TERRE HAUTE—Mrs. Eli H. Goodman had as guests last week end Mr. and Mrs. Sam Wolfe of Danville, Ill.; Mr. and Mrs. Loyal Wolfe of Chicago, Mr. Abe Wolfe of Louisville and Mrs. Stein of Hartford City. . . . Mr. and Mrs. Harrison Berkowitz have as their guest Mrs. Carrie Altman of Paducah, Ky., and last week Mrs. Berkowitz had Mr. and Mrs. Allen Cohen of Little Rock, Ark. . . . Mr. and Mrs. Frank Wolfe and sons Robert and Sheldon spent last week end at Lake Wawasee. . . . Mr. and Mrs. A. N. Levin and mother Mrs. I. P. Levin returned from a trip East, where they visited their son Kenneth who is a student at Harvard University. Mrs. Rudolph Duenweg and daughters Barbara and Susanne are spending the summer at Culver. . . . Mr. and Mrs. Jacob Bernheimer left Sunday for a visit with Mr. and Mrs. Nestor Lazarus, at Las Vegas, N. M. . . . Rabbi and Mrs. Leonard J. Mervis and children are spending the summer at Holiday's Cove, W. Va. . . . Mr. and Mrs. Carl Silverberg have as their guest Mr. Silverberg's mother, Mrs. Israel Silverberg of Detroit. . . . Mr. and Mrs. Sam Fine have as their guests Mrs. Ida Marcus, and Mr. and Mrs. Meyer Kraus of New York City. . . . Mr. and Mrs. Bernard W. Roth will have as guests next week end Mrs. Roth's brother-in-law and sister Mr. and Mrs. Victor E. Schlossberg of East Chicago, Ind., and Dr. and Mrs. Fragin and son of Whiting, Ind.

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STATE SOCIETY

Miss Levy, Missouri Man To Exchange Vows

Special
SOUTH BEND—Mr. and Mrs. Louis Levy, 1518 E. College St., announce the approaching marriage of their daughter, Phyllis Jean, to Mr. Bernard M. Brown, son of Mr. and Mrs. Harry M. Brown, Kansas City, Mo.

The ceremony will be held at 4 p. m. Sunday in the bride's home, for members of the immediate families. Rabbi Albert M. Shulman of Temple Beth-El will officiate. A dinner at the Hotel Lasalle will follow the ceremony at 6 p. m.

The bride attended the University of Michigan, and is a member of Alpha Epsilon Phi sorority. The groom was graduated from the University of Michigan and is a member of Beta Beta Tau. After a wedding trip the couple will make their home in Kansas City.

Miss Schlossberg Is Engaged To Chicagoan

Special
TERRE HAUTE—Word has been received of the engagement of Harriet Schlossberg, daughter of Mr. and Mrs. Max Schlossberg of Chicago, to Mr. Paul Becker of Chicago, Ill.

The Schlossbergs formerly lived in Terre Haute and Harriet is the granddaughter of the late John B. Schlossberg who for many years was plant manager of the Highland Iron and Steel Co., an American Chain Company subsidiary.

Pauline Berman, Ohio Doctor To Wed In Fall

Special
MARION—Mrs. David Berman, Marion, announces the engagement of her daughter, Pauline, to Dr. Harold A. Golomb, son of Mrs. Taube Golomb, Youngstown, O.

Dr. Golomb, who was graduated from Ohio College of Chiropractic, served with the U. S. Navy. The wedding will take place in the fall.

Goldberg announce the birth of a daughter July 21 at the Methodist Hospital.

Births

TERRE HAUTE—Mr. and Mrs. Morris Blumberg announce the birth of a daughter, Katherine Ann, Sunday, July 28 at the Coleman Hospital in Indianapolis.

GARY—Mr. and Mrs. Jesse Swartz announce the birth of a son July 23 at the Methodist Hospital.

GARY—Dr. and Mrs. Henry S. Weiskopf of Gary announce the birth of a daughter July 18 at the Lying-In Hospital in Chicago.

GARY—Mr. and Mrs. Harold

Estelle Shriber, Julius Katz To Marry Sept. 8

Special
SOUTH BEND—Mr. and Mrs. I. Shriber, Michigan City, announce the engagement and approaching marriage of their daughter, Estelle, to Julius Katz, son of Mr. and Mrs. Harry Katz of South Bend.

The wedding will take place Sept. 8.

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